SURVEYORS CERTIFICATION

I MORGAN RAY MOON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 161293 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS , HEREBY TO BE KNOWN AS: WOOD SUBDIVISION AMENDMENT NO. 1 BOUNDARY DESCRIPTION BEGINNING AT THE WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING SOUTH 89°38'00" EAST, 2622.80' FEET; THENCE SOUTH 00°06'00" WEST, 1120.7 FEET; THENCE NORTH 89°38'00" WEST, 1805.00 FEET; THENCE NORTH 38°30'29" WEST, 1310.77 FEET; THENCE NORTH 00°00'00'W, 100.00 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 57.89 ACRES. OWNERS DEDICATION CLASS THREE COUNTY ROAD KNOWN ALL MEN BY THESE PRESENT THAT _____,
THE _____UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED
TRACT OF LAND, 50' RDW S89°38'E 2622.80' HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO 544.50' 544.50′ W1/4 CRN SEC 34 T15S, R10 E BE HEREAFTER KNOWN AS THE AMENDMENT NUMBER 1 TO THE WOOD SUBDIVISION LOT 7 5.81 ACRES DO HEREBY DEDICATE FOR PERPETUAL USE OF THE LOT OWNERS ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. LOT 3 LOT-1 IN WITNESS WHEREBY _____ HAVE HEREUNTO SET_____ DAY LOT 2 13.98 A 9.02 A 10,40 A OF_____A.D. 2009 Bob Gene Wood Bonnie Grange BONNIE W GRANGE 6.76 ACRES Terry L Young Terry of Chouse \$1/16 CRN SEC34, T15S, R10E FND S89*38'00*E 544.50' \$89°38′00″W 757.54′ LOT 5 5,96 A NOTE: PREVIOUSLY DESCRIBED AS N38*30'W 1310.40' N89°38′00′W 1301.69′ LOT 6 5.96 A N89°38'W 1805' MORGAN R. MOON RLCISTERED LAND SURVEYOR No. 83-161293-2201 Mongan R moon 11/18/09 DOROTHY A KEENE
Notary Public, State of Arizona
La Paz County
My Commission Expires
April 03, 2011 ACKNOWLEDGEMENT LEGEND • CAPPED REBAR SET SCALE 1"=200' RESIDING IN THE CITY PREPARED BY CARBON COUNTY PLANNING COMMISSION OFFICE OF CARBON COUNTY ENGINEER COUNTY COMMISSION PRESENTED TO THE CARBON COUNTY COMMISSION, THIS_____DAY OF _____,2009 AT WHICH TIME THIS SUBDIVISION WAS CARBON_COUNTY ATTORNEY MORGAN MOON CO. L.L.C. Ridal Vatha 2-26-10 BOX 182 WELLINGTON, UTAH 84542 APPROVED 435-637-3437

DATE

RICHARD TATTON, CHAIRMAN

BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR DATE