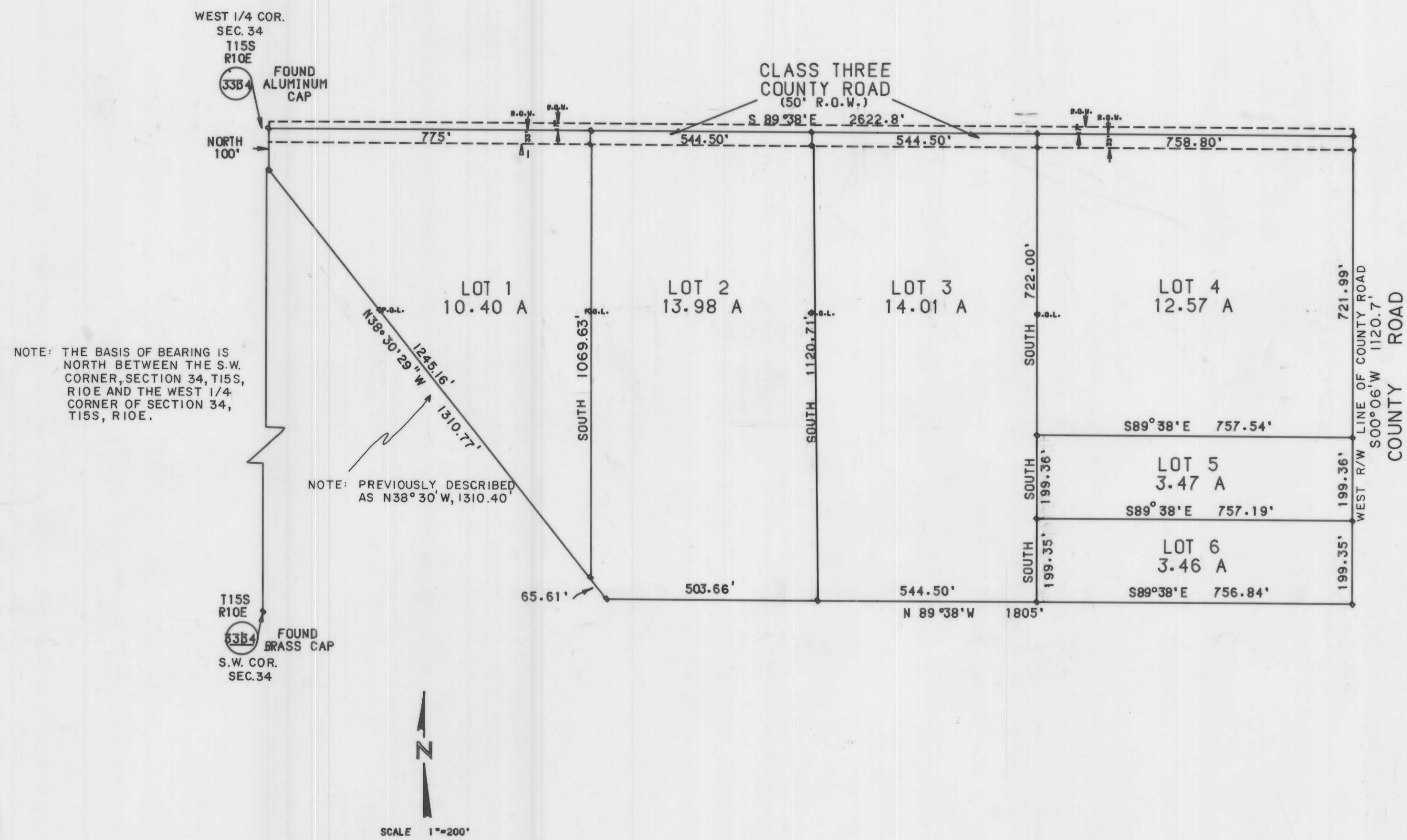
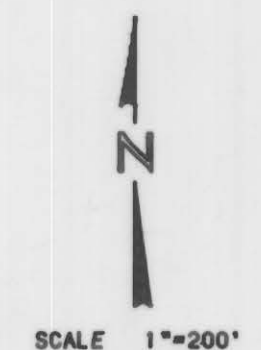


# WOOD SUBDIVISION



NOTE: THE BASIS OF BEARING IS NORTH BETWEEN THE S.W. CORNER, SECTION 34, T15S, R10E AND THE WEST 1/4 CORNER OF SECTION 34, T15S, R10E.

NOTE: PREVIOUSLY DESCRIBED AS N38°30'W, 1310.40'



## LOT 1

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, T-15-S, R-10-E, OF THE SALT LAKE BASE AND MERIDIAN IN THE COUNTY OF CARBON, STATE OF UTAH, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST 1/4 CORNER OF SAID SECTION, THENCE ALONG THE NORTH LINE OF THE SW 1/4 OF SAID SECTION S89°38'E, 775'; THENCE SOUTH, 1069.63'; THENCE N38°30'29\"/>

APPROVAL OF LOT 1 \_\_\_\_\_  
DATE \_\_\_\_\_

## LOT 2

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, T-15-S, R-10-E, OF THE SALT LAKE BASE AND MERIDIAN IN THE COUNTY OF CARBON, STATE OF UTAH, DESCRIBED AS FOLLOWS: BEGINNING S89°38'E, 775' FROM THE WEST 1/4 CORNER OF SAID SECTION; THENCE S89°38'E, 544.50'; THENCE SOUTH, 1120.71'; THENCE N89°38'W, 503.66'; THENCE N38°30'29\"/>

APPROVAL OF LOT 2 \_\_\_\_\_  
DATE \_\_\_\_\_

## LOT 3

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, T-15-S, R-10-E, OF THE SALT LAKE BASE AND MERIDIAN IN THE COUNTY OF CARBON, STATE OF UTAH, DESCRIBED AS FOLLOWS: BEGINNING S89°38'E, 1319.50' FROM THE WEST 1/4 CORNER OF SAID SECTION; THENCE S89°38'E, 544.50'; THENCE SOUTH, 1120.71'; THENCE N89°38'W, 544.50'; THENCE NORTH, 1120.71' TO THE POINT OF BEGINNING, CONTAINING 14.01 ACRES.

APPROVAL OF LOT 3 \_\_\_\_\_  
DATE \_\_\_\_\_

## LOT 4

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, T-15-S, R-10-E, OF THE SALT LAKE BASE AND MERIDIAN IN THE COUNTY OF CARBON, STATE OF UTAH, DESCRIBED AS FOLLOWS: BEGINNING S21°29'31\"/>

APPROVAL OF LOT 4 \_\_\_\_\_  
DATE \_\_\_\_\_

## LOT 5

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, T-15-S, R-10-E, OF THE SALT LAKE BASE AND MERIDIAN IN THE COUNTY OF CARBON, STATE OF UTAH, DESCRIBED AS FOLLOWS: BEGINNING S21°29'31\"/>

APPROVAL OF LOT 5 \_\_\_\_\_  
DATE \_\_\_\_\_

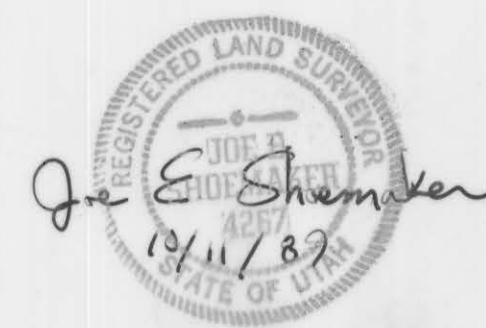
## LOT 6

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, T-15-S, R-10-E, OF THE SALT LAKE BASE AND MERIDIAN IN THE COUNTY OF CARBON, STATE OF UTAH, DESCRIBED AS FOLLOWS: BEGINNING S26°35'50\"/>

APPROVAL OF LOT 6 \_\_\_\_\_  
DATE \_\_\_\_\_

### SURVEYOR'S CERTIFICATE

I, JOE E. SHOEMAKER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4267, AS PRESCRIBED UNDER THE OWNER. I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:



# WOOD SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

PLANNING COMMISSION  
APPROVED THIS 26 DAY OF September, A.D. 1989  
BY THE COUNTY PLANNING COMMISSION  
Robert Foot  
CHAIRMAN COUNTY PLANNING COMM.

34-15-10

Wood