

# Woodhill Estates Subdivision

## Amendment 3

RECORDED #  
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:  
DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
KARLA MEDLEY, CARBON COUNTY RECORDER

Ent 86-349P, B. 1041, P. 191  
Date: 27-DEC-2022 11:04:44AM  
Fee: \$55.00 Credit Card Filed By: RO  
KARLA MEDLEY, Recorder  
CARBON COUNTY CORPORATION  
For: NELLISSA CAMPBELL

### NARRATIVE

THE PURPOSE OF THIS PLAT IS TO ADJUST THE LINE BETWEEN LOTS 2 & 3 OF THE WOODHILL ESTATES SUBDIVISION PHASES 1 & 2. NO CHANGES WERE MADE TO LOT 1 OR THE OVERALL SUBDIVISION BOUNDARY.

### CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

### WOODHILL ESTATES SUBDIVISION, AMENDMENT 3

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

### BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 1183.72 FEET SOUTH 00°33'03" EAST ALONG SECTION LINE FROM THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE SOUTH 00°33'03" EAST ALONG SECTION LINE 636.41 FEET; THENCE SOUTH 89°03'17" WEST 899.89 FEET TO THE EASTERLY RIGHT-OF-WAY OF WOOD HILL ROAD; THENCE NORTH 11°46'08" WEST 525.12 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 80°30'42" EAST 811.90 FEET  
CONTAINS: 10.003 ACRES, MORE OR LESS, AS DESCRIBED.

*[Signature]*  
M. CODY WARE  
No. 4940688  
DATE May 12, 2022

### ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE SUBDIVISION LOTS SHOWN HEREON, HAVE CAUSED THE SAME LOTS TO BE AMENDED AND TO BE HEREAFTER KNOWN AS THE:

### WOODHILL ESTATES SUBDIVISION, AMENDMENT 3

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

*Melissa Campbell* *Rebecca Richens*  
*Daniel R Campbell* *[Signature]*

STATE OF UTAH } S.S.  
COUNTY OF CARBON }  
ON THE 21<sup>st</sup> DAY OF December, 2022 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
*Doris Johnston* 12-14-2025  
NOTARY PUBLIC MY COMMISSION EXPIRES

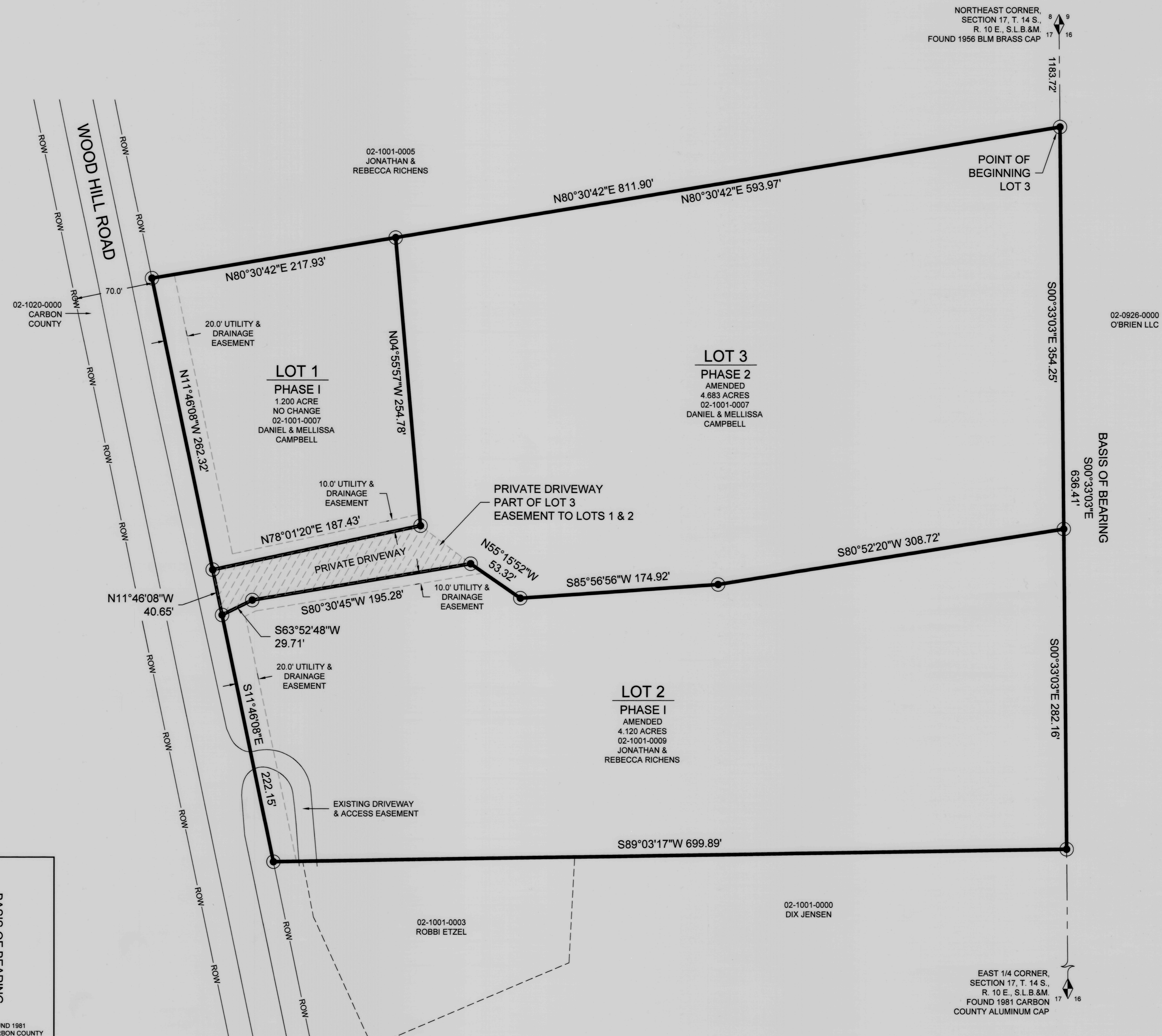
DORIS JOHNSTON  
NOTARY PUBLIC-STATE OF UTAH  
COMMISSION # 721963  
COMM. EXP. 12-14-2025

STATE OF UTAH } S.S.  
COUNTY OF CARBON }  
ON THE 19<sup>th</sup> DAY OF December, 2022 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
*Doris Johnston* 12-14-2025  
NOTARY PUBLIC MY COMMISSION EXPIRES

DORIS JOHNSTON  
NOTARY PUBLIC-STATE OF UTAH  
COMMISSION # 721963  
COMM. EXP. 12-14-2025

NO.	DATE	DESCRIPTION	BY
1	02-22-22	PLOTTED FOR REVIEW	M.C.W.

WARE SURVEYING, L.L.C.  
Phone: 435-820-4335  
Email: waresurveying@emerytelcom.net  
1344 North 1000 West  
Price, Utah 84501

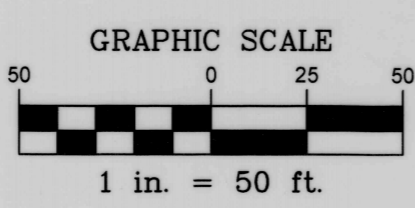
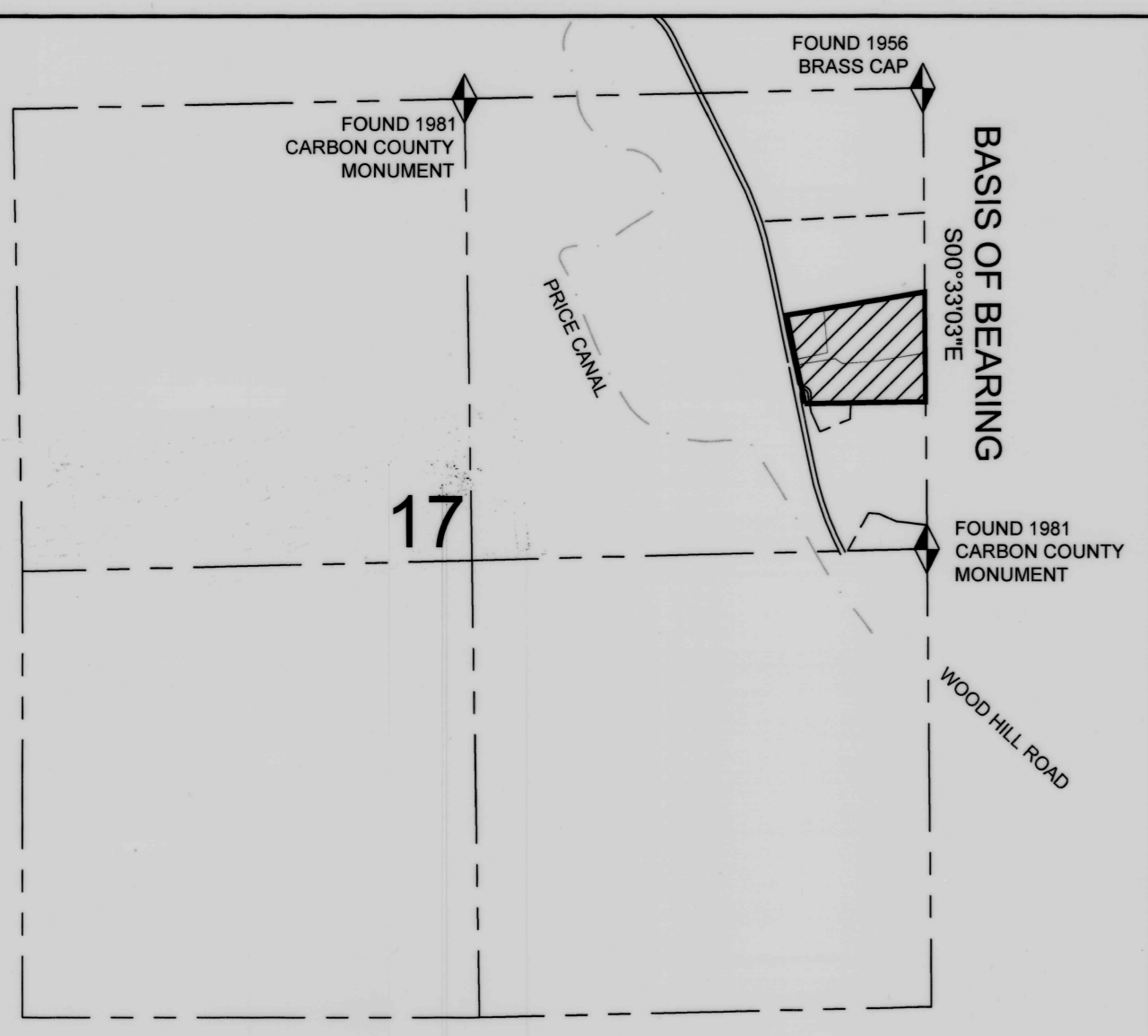


### LEGEND

- SUBDIVISION/LOT BOUNDARY
- SECTION LINE
- ROAD RIGHT-OF-WAY
- EASEMENT
- SET 5/8" REBAR & CAP
- FOUND SECTION MONUMENT

### VICINITY MAP

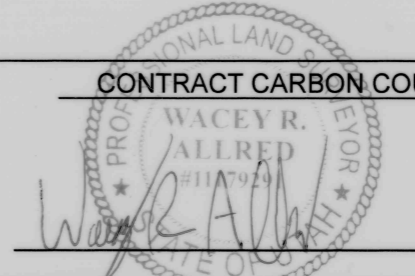
TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



CARBON COUNTY ATTORNEY'S OFFICE  
*Christian Bryner* 6/9/22  
CHRISTIAN BRYNER DATE

CARBON COUNTY PLANNING COMMISSION  
*Richard Tatton*  
RICHARD TATTON, CHAIRMAN DATE

CONTRACT CARBON COUNTY SURVEYOR  
*Wacey R. Allred* 6-1-22  
DATE



1" = 1000'