

# Woodhill Estates Subdivision

## Phase I

Ent. 820236 W. 798 P. 648  
 Date: 15-JUL-2013 10:08:59AM  
 Fee: \$31.00 Check  
 Filed By: UB  
 UTKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: REBECCA RICHENS

**CERTIFICATE OF SURVEY**  
 I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

**WOODHILL ESTATES SUBDIVISION, PHASE I**

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

**LOT 1 BOUNDARY DESCRIPTION**

A PORTION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 1277.64 FEET SOUTH 00°33'03" EAST AND 562.80 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE SOUTH 04°55'50" EAST 253.71 FEET; THENCE SOUTH 78°01'20" WEST 211.81 FEET TO THE EASTERLY RIGHT-OF-WAY OF WOOD HILL ROAD; THENCE NORTH 11°46'08" WEST 292.32 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 80°30'42" EAST 242.21 FEET TO THE POINT OF BEGINNING.  
 CONTAINS: 1.341 ACRES, MORE OR LESS, AS DESCRIBED.

**LOT 2 BOUNDARY DESCRIPTION**

A PORTION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 1585.68 FEET SOUTH 00°33'03" EAST AND 563.43 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE SOUTH 24°25'05" EAST 171.24 FEET; THENCE SOUTH 39°06'42" EAST 110.25 FEET; THENCE SOUTH 89°03'17" WEST 274.49 FEET TO THE EASTERLY RIGHT-OF-WAY OF WOOD HILL ROAD; THENCE NORTH 11°46'08" WEST 212.81 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 78°01'20" EAST 181.47 FEET TO THE POINT OF BEGINNING.  
 CONTAINS: 1.156 ACRES, MORE OR LESS, AS DESCRIBED.  
 SUBJECT TO AN ACCESS EASEMENT FOR AN EXISTING DRIVEWAY.

*M. Cody Ware*  
 M. CODY WARE DATE July 13, 2013



**ACKNOWLEDGMENT AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_, THE \_\_\_\_\_ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

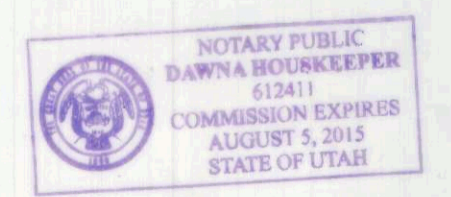
**WOODHILL ESTATES SUBDIVISION, PHASE I**

DO HEREBY APPROVE THIS PLAT.  
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 15 DAY OF July, 2013.  
*Frank T. Richens* *Rebecca Richens*

STATE OF UTAH } s.s.  
 COUNTY OF CARBON }

ON THE 15 DAY OF July, 2013 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

*Dawn Bourske* 15-2015  
 NOTARY PUBLIC MY COMMISSION EXPIRES

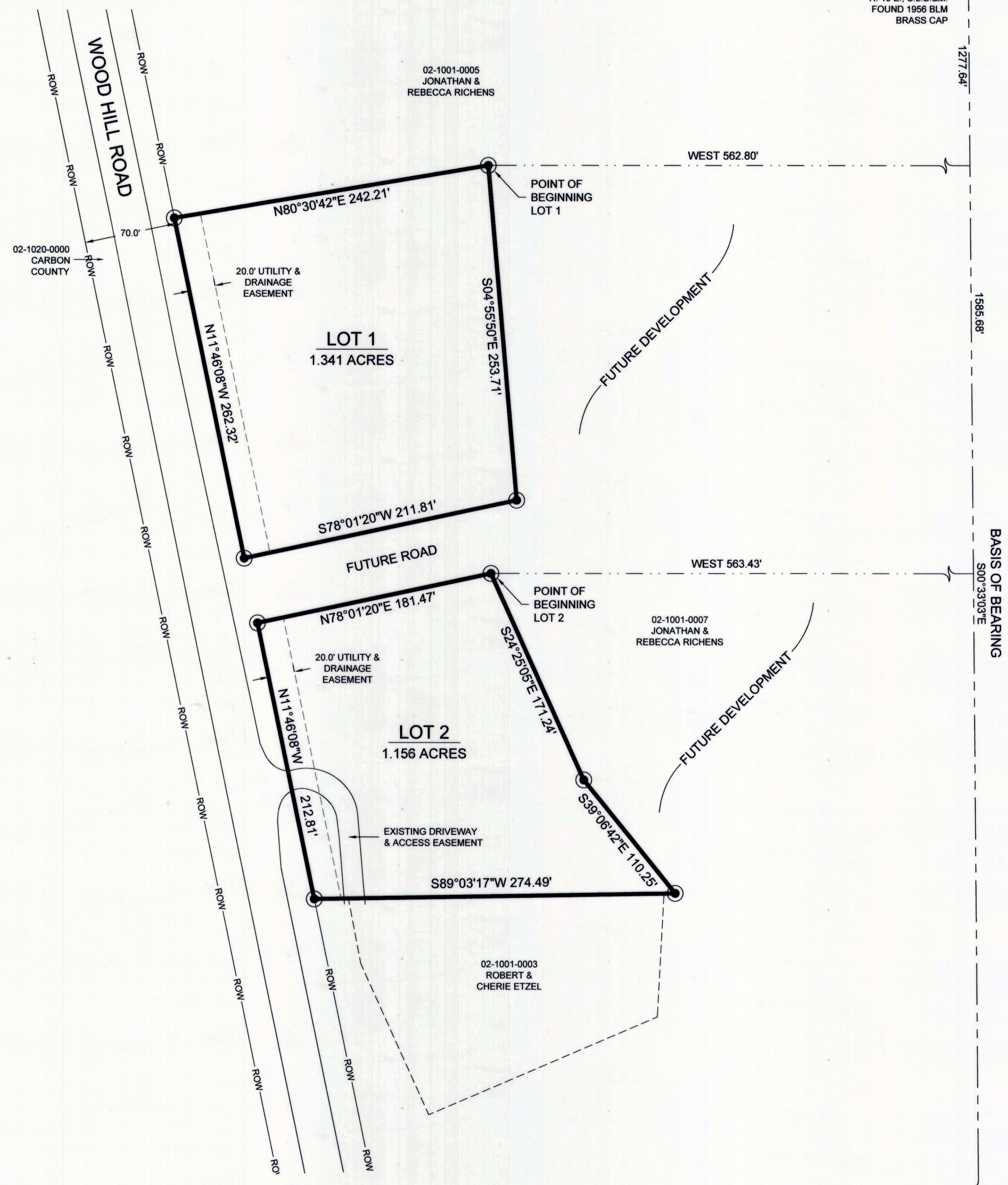


DRAWING RECORD		
NO.	DATE	DESCRIPTION
1	06-18-13	PLOTTED FOR REVIEW
2	07-13-13	ADDED EASEMENT, PLOTTED FOR REVIEW

**WARE SURVEYING, L.L.C.**  
 Phone: 435-613-1266 Email: waresurveying@emerytelcom.net 1344 North 1000 West Price, Utah 84501

NORTH 1/4 CORNER, SECTION 17, T. 14 S., R. 10 E., S.L.B.&M. FOUND 1981 CARBON COUNTY ALUMINUM CAP

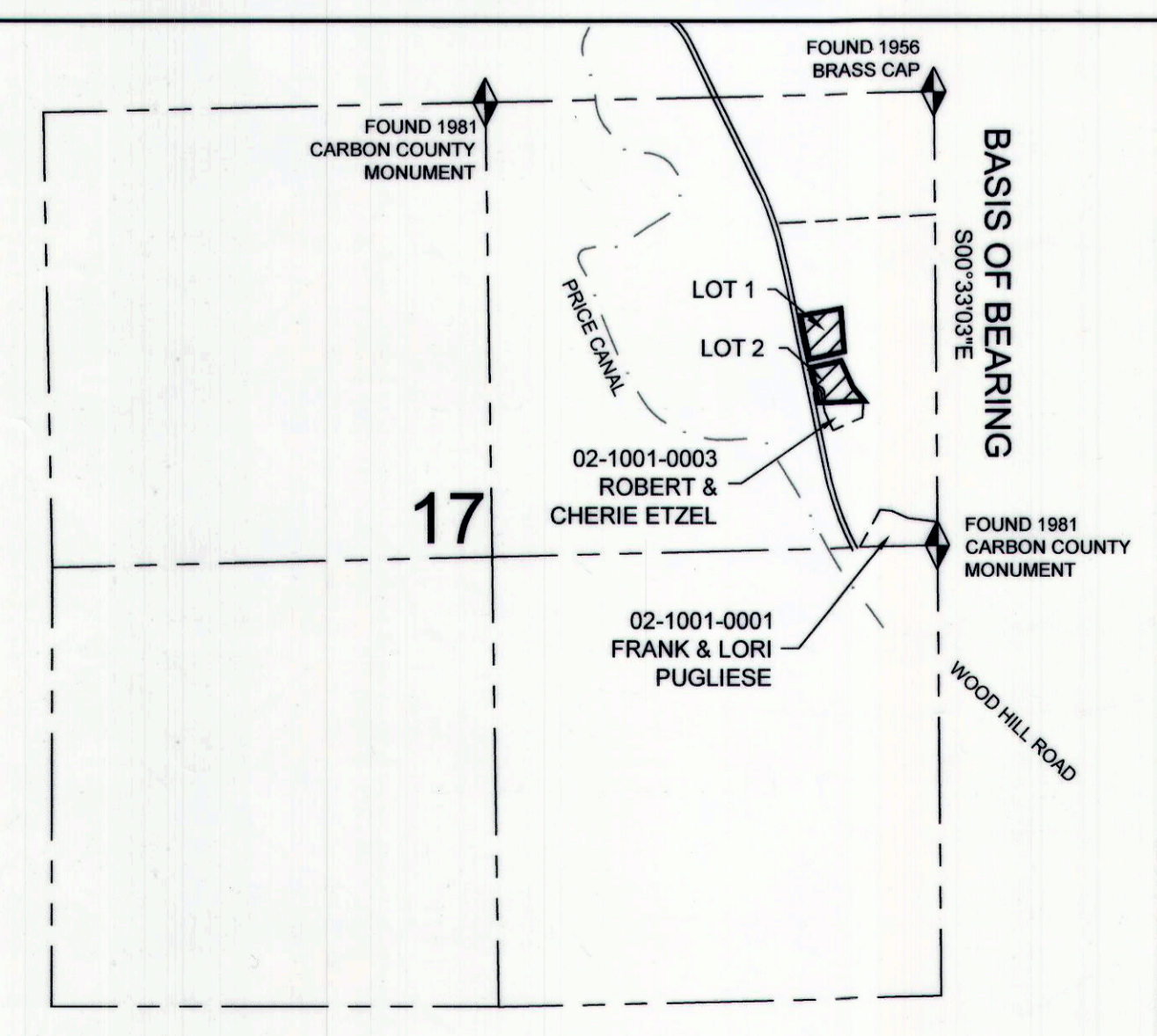
NORTHEAST CORNER, SECTION 17, T. 14 S., R. 10 E., S.L.B.&M. FOUND 1956 BLM BRASS CAP



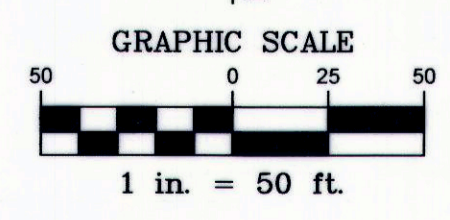
**LEGEND**

- SUBDIVISION/LOT BOUNDARY
- - - SECTION LINE
- ROAD RIGHT-OF-WAY
- SET 5/8" REBAR & CAP
- ◆ FOUND SECTION MONUMENT

**VICINITY MAP**  
 TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



EAST 1/4 CORNER, SECTION 17, T. 14 S., R. 10 E., S.L.B.&M. FOUND 1981 CARBON COUNTY ALUMINUM CAP



<p>SITE PLAN REVIEW COMMITTEE  <i>Frankie Mathaway</i> 7/15/13                  FRANKIE MATHAWAY CHAIRMAN DATE</p>	<p>OFFICE OF CARBON COUNTY ENGINEER  <i>Ben Grimes</i> 7/15/13                  BEN GRIMES DEPUTY CARBON COUNTY SURVEYOR DATE</p>	<p>RECORDED #                  STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF:  <i>Rebecca Richens</i>                  DATE 7-15-13 TIME _____ BOOK _____ PAGE _____                  COUNTY RECORDER</p>
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1" = 1000'