

Woodhill Estates Subdivision

Phase I, Amended

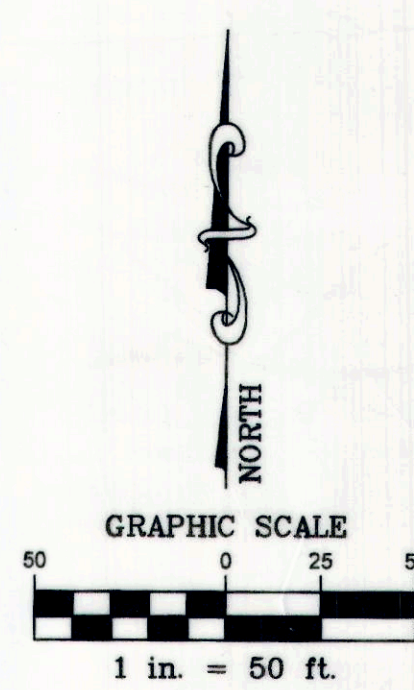
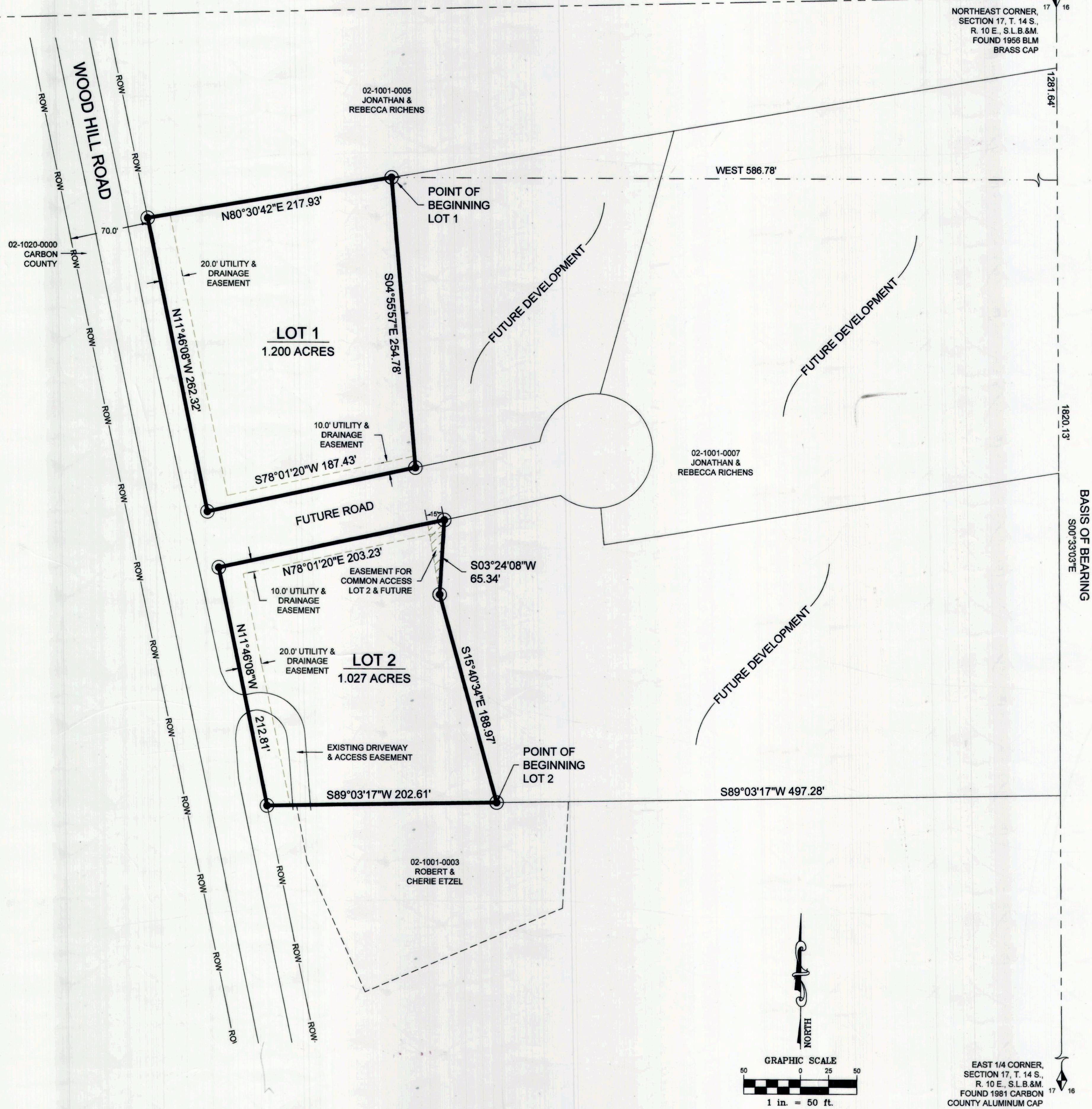
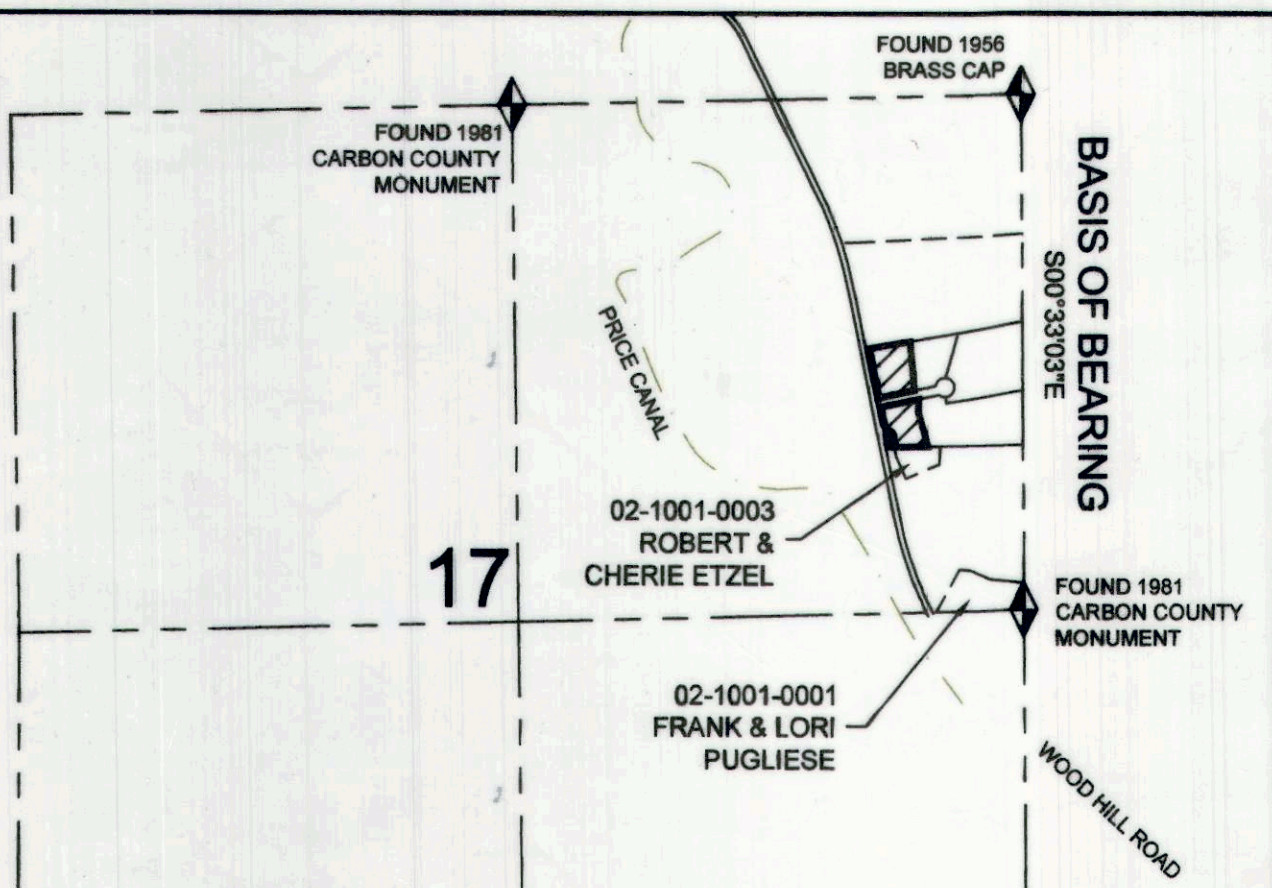
Ent 823990 Bk 819 Pg 315
 Date: 15-APR-2014 1:38:13PM
 Fee: \$31.00 Cash
 Filed By: VB
 VIKKI BARNETT - Recorder
 CARBON COUNTY CORPORATION
 For: JON RICHENS

NORTH 1/4 CORNER,
 SECTION 17, T. 14 S.,
 R. 10 E., S.L.B.&M.
 FOUND 1981 CARBON
 COUNTY ALUMINUM CAP

NORTHEAST CORNER,
 SECTION 17, T. 14 S.,
 R. 10 E., S.L.B.&M.
 FOUND 1956 BLM
 BRASS CAP

- LEGEND**
- SUBDIVISION LOT BOUNDARY
 - SECTION LINE
 - ROAD RIGHT-OF-WAY
 - SET 5/8" REBAR & CAP
 - FOUND SECTION MONUMENT

VICINITY MAP
 TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



EAST 1/4 CORNER,
 SECTION 17, T. 14 S.,
 R. 10 E., S.L.B.&M.
 FOUND 1981 CARBON
 COUNTY ALUMINUM CAP

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940888 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

WOODHILL ESTATES SUBDIVISION, PHASE I, AMENDED

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

LOT 1 BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

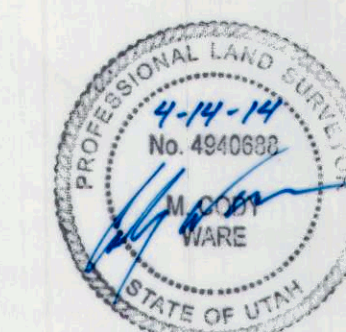
BEGINNING AT A POINT WHICH LIES 1281.64 FEET SOUTH 00°33'03" EAST ALONG SECTION LINE AND 586.78 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE SOUTH 04°55'57" EAST 254.78 FEET; THENCE SOUTH 78°01'20" WEST 187.43 FEET TO THE EASTERLY RIGHT-OF-WAY OF WOOD HILL ROAD; THENCE NORTH 11°46'08" WEST 262.32 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 80°30'42" EAST 217.93 FEET TO THE POINT OF BEGINNING. CONTAINS: 1.200 ACRES, MORE OR LESS, AS DESCRIBED.

LOT 2 BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 1820.13 FEET SOUTH 00°33'03" EAST ALONG SECTION LINE AND 497.28 FEET SOUTH 89°03'17" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE SOUTH 89°03'17" WEST 202.61 FEET TO THE EASTERLY RIGHT-OF-WAY OF WOOD HILL ROAD; THENCE NORTH 11°46'08" WEST 212.81 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 78°01'20" EAST 203.23 FEET; THENCE SOUTH 03°24'08" WEST 65.34 FEET; THENCE SOUTH 15°40'34" EAST 188.97 FEET TO THE POINT OF BEGINNING. CONTAINS: 1.027 ACRES, MORE OR LESS, AS DESCRIBED. SUBJECT TO AN EASEMENT FOR AN EXISTING DRIVEWAY AND OTHER EASEMENTS AS SHOWN.

M. CODY WARE
 4-14-14
 DATE



ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

WOODHILL ESTATES SUBDIVISION, PHASE I, AMENDED

DO HEREBY APPROVE THIS PLAT.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 15 DAY OF April, 2014.

STATE OF UTAH } s.s.
 COUNTY OF CARBON }
 ON THE 15 DAY OF April, 2014 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

DANA HARTMAN
 NOTARY PUBLIC
 1-15-2015
 MY COMMISSION EXPIRES



| NO. | DATE | DESCRIPTION | BY |
|-----|----------|------------------------------------|--------|
| 1 | 08-18-13 | PLOTTED FOR REVIEW | M.C.W. |
| 2 | 07-13-13 | ADDED EASEMENT, PLOTTED FOR REVIEW | M.C.W. |
| 3 | 03-24-14 | AMENDED, PLOTTED FOR REVIEW | M.C.W. |
| 4 | 04-07-14 | AMENDED, PLOTTED FOR REVIEW | M.C.W. |

WARE SURVEYING, L.L.C.
 Phone: 435-613-1266
 Email: waresurveying@emerytelcom.net
 1344 North 1000 West
 Price, Utah 84501

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|---|--|---|
| <p>SITE PLAN REVIEW COMMITTEE</p> <p> FRANKIE HATHAWAY CHAIRMAN DATE: 4/15/14</p> | <p>OFFICE OF CARBON COUNTY ENGINEER</p> <p> BEN GRIMES DEPUTY CARBON COUNTY SURVEYOR DATE: 4/15/14</p> | <p>RECORDED # STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF: DATE: 4-15-14 TIME: 1:38 BOOK: 819 PAGE: 315 COUNTY RECORDER</p> |
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