

Woodhill Estates Subdivision

Phase I, Amendment II

Ent 851904 Bk 975 P 365
 Dates: 27-10-2020 4:49:59PM
 Fee: \$50.00 Credit Card Filed By: RO
 KARLA MEDLEY, Recorder
 CARBON COUNTY CORPORATION
 For: JOHN RICHENS

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940888 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

WOODHILL ESTATES SUBDIVISION, PHASE I, AMENDMENT II

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

LOT 1 BOUNDARY DESCRIPTION

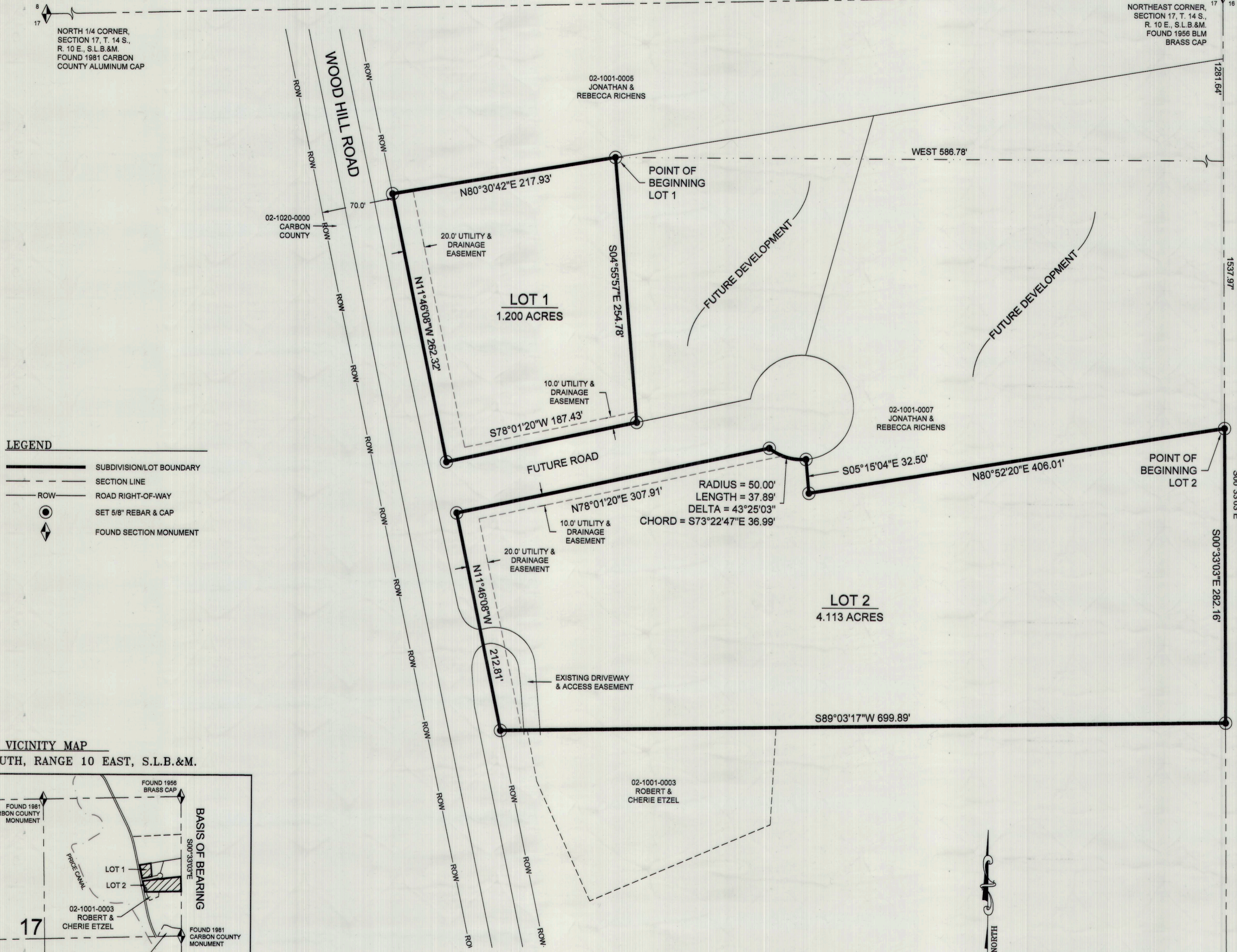
A PORTION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 1281.64 FEET SOUTH 00°33'03" EAST ALONG SECTION LINE AND 586.78 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE SOUTH 04°55'57" EAST 254.78 FEET; THENCE SOUTH 78°01'20" WEST 187.43 FEET TO THE EASTERLY RIGHT-OF-WAY OF WOOD HILL ROAD; THENCE NORTH 11°46'08" WEST 282.32 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 80°30'42" EAST 217.93 FEET TO THE POINT OF BEGINNING. CONTAINS: 1.200 ACRES, MORE OR LESS, AS DESCRIBED.

LOT 2 BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

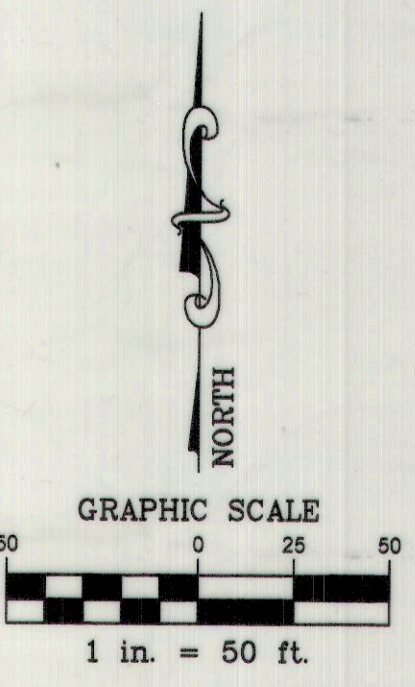
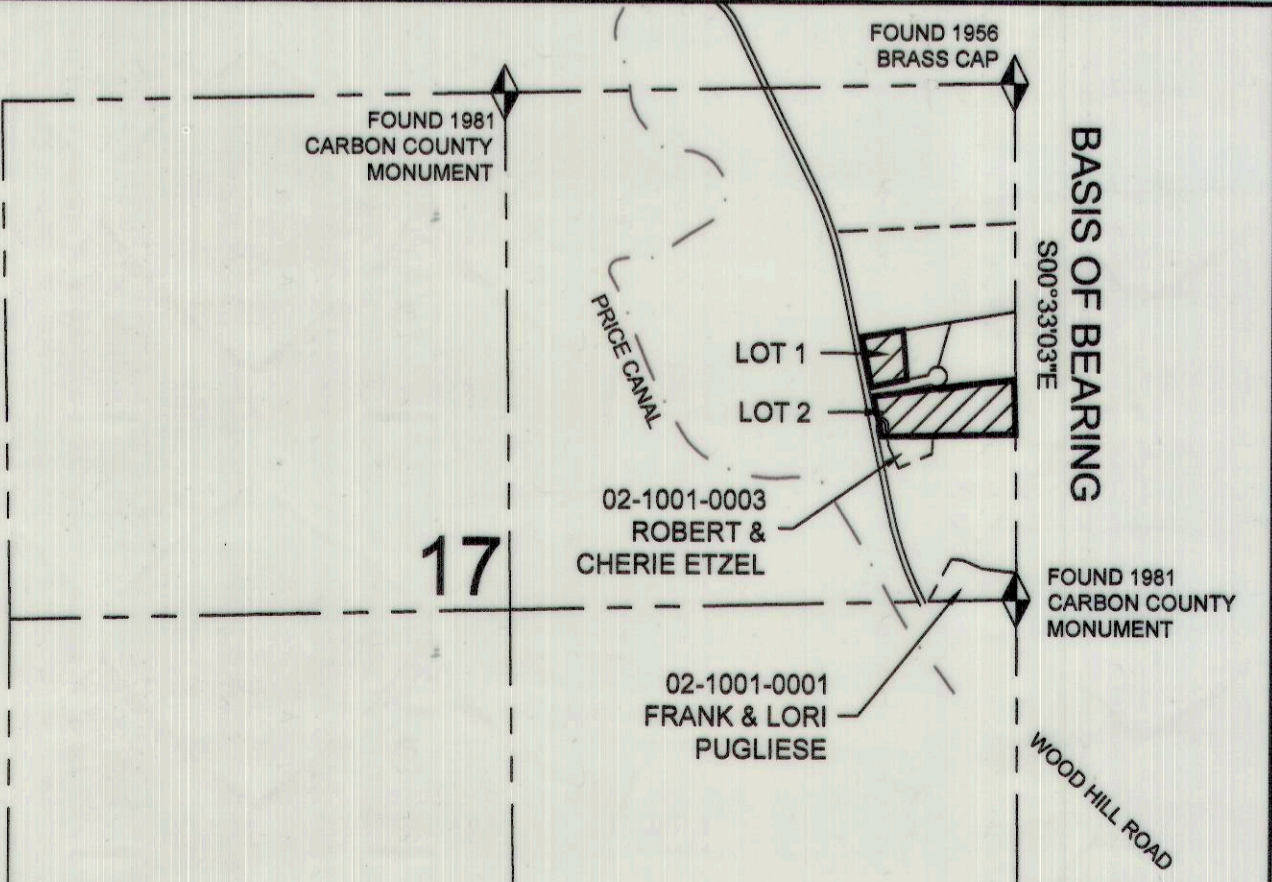
BEGINNING AT A POINT WHICH LIES 1537.97 FEET SOUTH 00°33'03" EAST ALONG SECTION LINE FROM THE NORTHEAST CORNER OF SAID SECTION 17, AND RUNNING THENCE SOUTH 00°33'03" EAST ALONG SECTION LINE 282.16 FEET; THENCE SOUTH 89°03'17" WEST 699.89 FEET TO THE EASTERLY RIGHT-OF-WAY OF WOOD HILL ROAD; THENCE NORTH 11°46'08" WEST 212.81 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 78°01'20" EAST 307.91 FEET TO A POINT OF CURVATURE OF A 60 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY 37.89 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 43°25'03" (CHORD BEARS: S73°22'47"E 36.99'); THENCE SOUTH 05°15'04" EAST 32.50 FEET; THENCE NORTH 80°52'20" EAST 406.01 FEET TO THE POINT OF BEGINNING. CONTAINS: 4.113 ACRES, MORE OR LESS, AS DESCRIBED. SUBJECT TO AN ACCESS EASEMENT FOR AN EXISTING DRIVEWAY.



LEGEND

- SUBDIVISION/LOT BOUNDARY
- SECTION LINE
- ROAD RIGHT-OF-WAY
- SET 5/8" REBAR & CAP
- FOUND SECTION MONUMENT

VICINITY MAP
 TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



M. CODY WARE
 No. 4940888
 M. CODY WARE
 STATE OF UTAH
 PROFESSIONAL LAND SURVEYOR
 DATE: 10/15/2020

ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT _____, THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

WOODHILL ESTATES SUBDIVISION, PHASE I, AMENDMENT II

DO HEREBY APPROVE THIS PLAT.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 17th DAY OF October, 2020.

John L. Richens
Rebecca D. Richens

STATE OF UTAH } S.S.
 COUNTY OF CARBON }
 ON THE 17th DAY OF October, 2020 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Julie P. Medley
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 12-31-2022

JULIE P. MEDLEY
 NOTARY PUBLIC-STATE OF UTAH
 COMMISSION # 705301
 COMM. EXP. 03-20-2023

NO.	DATE	DESCRIPTION	BY
1	06-18-13	PLOTTED FOR REVIEW	M.C.W.
2	07-13-13	ADDED EASEMENT, PLOTTED FOR REVIEW	M.C.W.
3	03-24-14	AMENDED, PLOTTED FOR REVIEW	M.C.W.
4	09-14-20	AMENDED, PLOTTED FOR REVIEW	M.C.W.

WARE SURVEYING, L.L.C.
 Phone: 435-820-4335
 Email: waresurveying@emerytelcom.net
 1344 North 1000 West
 Price, Utah 84501

CARBON COUNTY ATTORNEY'S OFFICE: *Christian Bryner* 10/15/20
 CARBON COUNTY PLANNING COMMISSION: *Richard Tatton* 10-8-20
 CONTRACT CARBON COUNTY SURVEYOR: *Karla Medley* 10-26-20

RECORDED #
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 KARLA MEDLEY