

**MINOR SUBDIVISION**  
**COUNTY PLANNING & ZONING COMMISSION**  
**APPROVAL & ACCEPTANCE**

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 5<sup>th</sup> DAY OF June, 1995, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

Richard T. Reed  
 PLANNING & ZONING COMMISSION CHAIRMAN

**COUNTY ENGINEERS CERTIFICATE**

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

Nick Hansen May 18, 1995  
 ASST. CARBON COUNTY ENGINEER DATE

**PROPERTY OWNER**

I HAVE REVIEWED AND DO HEREBY APPROVE.

William Zele 5-17-95  
 PROPERTY OWNER DATE

**LOT 1**

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°23'45" WEST, BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 18 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°55'38" WEST, 2518.05 FEET AND SOUTH 0°04'22" EAST, 220.61 FEET FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 51°10'52" EAST, 108.78 FEET; THENCE SOUTH 42°49'34" WEST, 197.53 FEET; THENCE NORTH 37°44'27" WEST, 110.00 FEET; THENCE NORTH 42°49'34" EAST, 171.90 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.46 ACRES.

**LOT 2**

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°23'45" WEST, BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 18 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°55'38" WEST, 2433.38 FEET AND SOUTH 0°04'22" EAST, 288.91 FEET FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 49°45'06" EAST, 100.40 FEET; THENCE SOUTH 42°49'34" WEST, 218.71 FEET; THENCE NORTH 37°44'27" WEST, 101.68 FEET; THENCE NORTH 42°49'34" EAST, 197.53 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.48 ACRES.

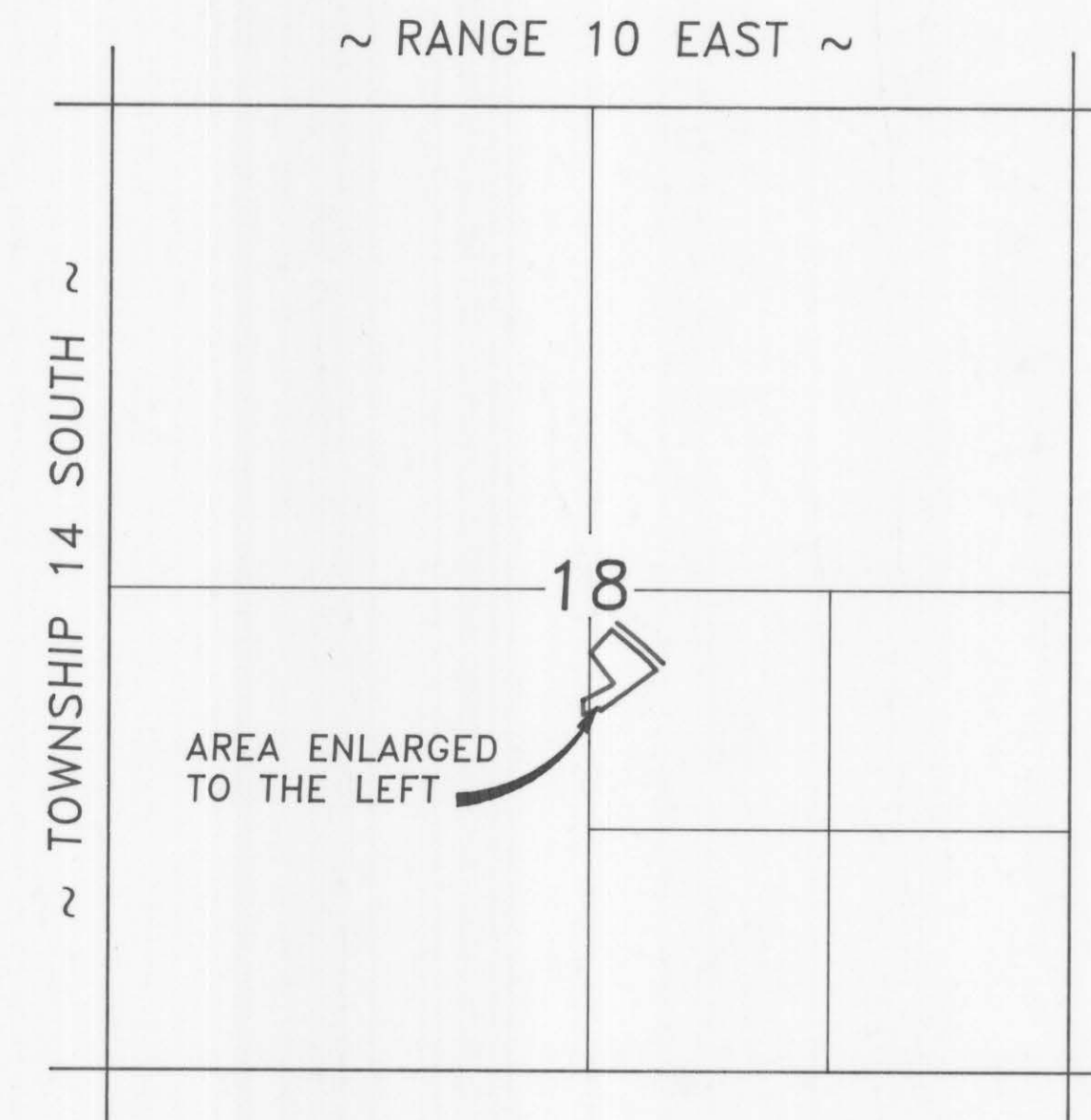
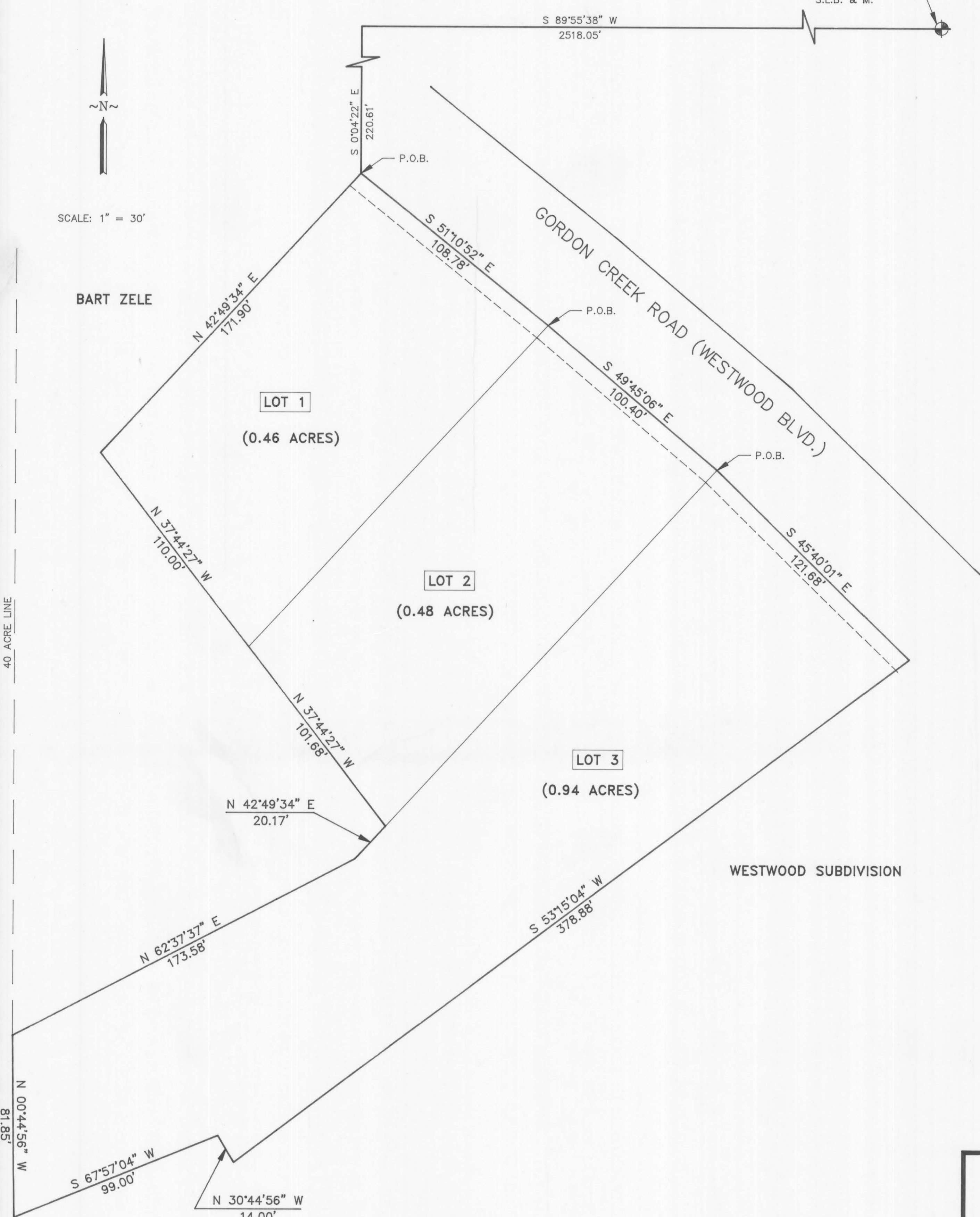
**LOT 3**

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°23'45" WEST, BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 18 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°55'38" WEST, 2356.84 FEET AND SOUTH 0°04'22" EAST, 353.88 FEET FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 45°40'01" EAST, 121.68 FEET; THENCE SOUTH 53°15'04" WEST, 378.88 FEET; THENCE NORTH 30°44'56" WEST, 14.00 FEET; THENCE SOUTH 67°57'04" WEST, 99.00 FEET; THENCE NORTH 0°44'56" WEST, 81.85 FEET; THENCE NORTH 62°37'37" EAST, 173.58 FEET; THENCE NORTH 42°49'34" EAST, 238.88 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.94 ACRES.

**ZELE MINOR SUBDIVISION**



**VICINITY MAP**

**LEGEND**

- SECTION CORNER
- PROPERTY LINE
- 7.5' UTILITY EASEMENT
- 5/8" x 24" REBAR SET WITH CAP

**ENGINEER'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen MAY 17, 1995  
 EVAN E. HANSEN DATE

	NW1/4 SE1/4 SECTION 18, T 14 S, R 10 E, S.L.B. & M.		
	<b>Empire Engineering &amp; Land Surveying</b> 1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-7488		
Property Survey For:			
MINOR SUBDIVISION PLAT FOR BILL ZELE ET AL.			
Drawn By:	THK	Approved By:	EEH
Date:	4/8/95	Scale:	1" = 30'
			Approved By: EESD

18-14-10