



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday February 18, 2015.

AGENDA

- 1) [Presentation of Retirement Plaque to Brad McCourt.](#)
- 2) [Approval of Cletis Steele as Chief Deputy Sheriff.](#)
- 3) Approval of Minutes
- 4) [Public hearing on petition to vacate a portion of a road \(1290 West in Carbonville\), and possible adoption of an ordinance vacating a portion of 1290 West.](#)
- 5) [Appeal of interest on 2010 property tax - San Rafael Rehab, Jeff Ohlwiler](#)
- 6) [Open sealed proposals for design of interpretive panels for wayside exhibits along Utah State Routes 31, 264 and 96 - Scenic Byways Committee](#)
- 7) [Review and possible approval of Assignment Order with Jones & DeMille Engineering for conceptual feasibility study for oil pipeline project.](#)
- 8) [Award of contract\(s\) for FF&E in new County Administration Building.](#)
- 9) [Review and Approval of Departmental Reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on Wednesday February 18, 2015. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2013.

Seth Oveson, County Clerk/Auditor