



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday March 18, 2015.

AGENDA

- 1) Approval of Minutes
- 2) [Open Sealed Bids for 3,000 tons of hot mixed asphalt - Road Department](#)
- 3) [Open Sealed Bids for paint-striping for County roads - Road Department](#)
- 4) [Open Sealed Bids for 600 ton of LMCRS-2 chipping oil - Road Department](#)
- 5) [Introduction of CDBG Program Manager for the South East Utah Association of Local Governments – Todd Thorne](#)
- 6) [Review and possible approval of Contract with Utah Department of Health for matching AED Grant - Jason Llewelyn](#)
- 7) [Review and possible approval of the 2015 Emergency Management Performance Grant \(EMPG\) Application - Jason Llewelyn](#)
- 8) [Request for donation for the Black Diamond Legends Pro Rodeo to be held June 19-20, 2015 - Frankie Hathaway](#)
- 9) [Consideration and possible approval of contract with Journal Technologies for development of e-filing module for county attorney case management system - Jeremy Humes](#)
- 10) [Review and possible approval of CIB Priority Lists.](#)
- 11) [Public Hearing to consider and possibly approve a recommendation from the Planning Commission for designation of lands as per Representative Bishops Public Lands Initiative.](#)
- 12) [Review and Approval of Departmental Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on Wednesday March 18, 2015. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2013.

Seth Oveson, County Clerk/Auditor