



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday April 01, 2015.

AGENDA

- 1) [Present Retirement Plaque to Larry Prettyman.](#)
- 2) [Introduce new County Road Supervisor Daniel Campbell and Request for Dept. Credit Card.](#)
- 3) [Carbon County Employee of the Month Recognition - Rose Barnes](#)
- 4) Approval of Minutes
- 5) [Review and possible approval of Sub-awardee Agreement for the Children's Justice Center - Shelley Wright](#)
- 6) [Open sealed bids for paint striping of County roads -- Road Department](#)
- 7) [Open Sealed Bid for 2015 Chevy Silverado 1500 5WD Short Crew pick-up truck -- County Sheriff's Office](#)
- 8) [Open Sealed Bid for 2015 Ford F-150 XL Super Crew 4WD pick-up truck - County Sheriff's Office](#)
- 9) [Program presentation by Restoring Ancestral Winds -- Annette MacFarlane](#)
- 10) [Request for Drought Disaster Declaration for County - Price River Watershed Conservation District](#)
- 11) [Request for donation for the Black Diamond Legends Pro Rodeo to be held June 19-20, 2015.](#)
- 12) [Information concerning prescribe burn in Cold Springs area - Jason Johnson, Forestry, Fire & State Lands](#)
- 13) [Review and approval of License for Use of Real Property to USU for the purpose of allowing USU to take control of and have access of NOAA weather stations at Carbon County Airport.](#)
- 14) [Review and possible approval of contract with Dirt Wurx for rebuild of motocross track at County Fairgrounds - Shalee Johansen](#)
- 15) [Ratify approval and signing of HMEP Grant Application - Jason Llewelyn, Emergency Management](#)
- 16) [County Day of Recognition for National Service - Rebecca Mason](#)
- 17) [Review and Approval of Departmental Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on Wednesday April 01, 2015. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2013.

Seth Oveson, County Clerk/Auditor