



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday June 03, 2015.

AGENDA

- 1) Approval of Minutes
- 2) [Carbon County Employee of the Month Recognition - Rose Barnes](#)
- 3) [Discussion and possible motion to approve funding for Emergency Response Services in the County.](#)
- 4) [Consideration and possible approval of 2015/2016 Bookmobile Agreement.](#)
- 5) [Approval of Grant Applications and Amendment to Policy - Sheriff Wood, Jason Llewelyn](#)
[Community Oriented Policing Services \(COPS\) Grant.](#)
[Police Worn Body Camera Grant.](#)
[Amend County Sheriff Policy & Procedures concerning Body Cameras.](#)
[Possible approval of Predisaster Mitigation Grant.](#)
- 6) [Award of Airport Planning Services.](#)
- 7) [Continued discussion concerning barrel racing events and indoor arena at County Fairgrounds - Kathy D'Ambrosio](#)
- 8) [Consideration and possible approval of Range Creek Contract with the University of Utah - Frank Ori](#)
- 9) [Review and approval of 2015 Tax Sale results - Seth Oveson](#)

Review and Approval of Departmental Reports

Review and approval of County Warrant Edit Reports

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on Wednesday June 03, 2015. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2013.

Seth Oveson, County Clerk/Auditor