



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday July 15, 2015.

AMENDED AGENDA

- 1) Approval of Minutes
- 2) [Approval of Personal Property Tax Exemptions - Julie Medley](#)
- 3) [Approval of Contract with the State of Utah for the Children's Justice Center Program - Shelley Wright](#)
- 4) [Ratify Acknowledgement of Agreement between Aaron Mark Powell and the 7th District Court for Bailiff Services.](#)
- 5) [Consideration and decision on the Ten33 Software that was presented by Mark Marrott with Viper Technologies.](#)
- 6) [Consideration and possible approval of DHS LMHA Contract with Carbon County - Karen Dolan, Four Corners Behavioral Health](#)
- 7) [Consideration and possible approval of DHS LSAA Contract with Carbon County - Karen Dolan, Four Corners Behavioral Health](#)
- 8) [Continued Discussion on Soccer Fields.](#)
- 9) [Review and Approval of Departmental Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday July 15, 2015. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2015.

Seth Oveson, County Clerk/Auditor