



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday August 05, 2015.

#### AGENDA

- 1) Approval of Minutes
- 2) [Presentation of Retirement Plaque to Mikel Johnson.](#)
- 3) [Carbon County Employee of the Month Recognition - Rose Barnes](#)
- 4) [Review and possible approval of Inter-Local Cooperation and Sub-recipient Contract Agreement for Senior Center - Debby Kobe](#)
- 5) [Review and possible approval of contract from the Dept of Human Services on "Partnership for Success" Prevention Services - Karen Dolan of Four Corners Community Behavioral Health, Inc.](#)
- 6) [Request to bid on temporary employment services -- Labor Finders](#)
- 7) [Review and possible approval of PDM Grant and Benefit Cost Analysis - J. Llewelyn](#)
- 8) [Discussion concerning County road right of way encroachment in Ballpark Subdivision - Jeff Spainhower](#)
- 9) [Decision on Soccer Complex location.](#)
- 10) [Consideration and possible approval of a resolution to authorize the placing on the November, 2015 ballot an opinion question pursuant to Utah House Bill 362, asking whether or not Carbon County should be authorized to impose a quarter of one percent \(0.25% or the equivalent of 1 cent for every \\$4 spent\) sales and use tax \(except on sales of food and food ingredients\) for the specific purpose of transportation improvements such as roads, trails, sidewalks, maintenance, and safety features, with the revenues divided among the county, towns and cities.](#)
- 11) [Release of Bond of Bill Barrett Corporation.](#)
- 12) [Consideration and possible approval of contract with Simplifile for online document recording with Recorder's Office - Barry Horsley](#)
- 13) [Consideration and possible approval of Predator Control Contract for FY2016.](#)
- 14) [Review and Approval of Departmental Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

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Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                    )  
  ss.  
COUNTY OF CARBON            )

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday August 05, 2015. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Seth Oveson, County Clerk/Auditor