



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday August 19, 2015.

### AGENDA

- 1) [Presentation of Retirement Plaque to Mikel Johnson.](#)
- 2) Approval of Minutes
- 3) [Award of the check from the Ballard Fund Raiser - Rose Barnes](#)
- 4) [Outstanding Teen - Miss Carbon County Program, Marylynn Denison-Tubbs](#)
- 5) [Ratify approval of County credit card for Chris Rowley, new Maintenance Dept. Supervisor](#)
- 6) [Public Hearing to consider and possibly approve a recommendation from the Planning Commission for a change to the zoning district for Kyle Edwards, parcel number 2-1566-1 from RR-2.5 to R-1-20,000 to accommodate a division of 2 homes on one lot located at 1622 S Hwy 6.](#)
- 7) [Approval of the additional 10% Increase to the Emergency Management Program Grant \(EMPG\) - Jason Llewelyn](#)
- 8) [Review and possible approval of interlocal agreement for 911/dispatch services.](#)
- 9) [Consideration and possible approval of letter requesting runoff and flood mitigation assistance from the National Resource Conservation Service \(NRCS\) through the Emergency Watershed Protection \(EWP\) program – Jake Mellor and Jason Llewelyn](#)
- 10) [Consideration to Appoint Special Council for Project Snowboard.](#)
- 11) [Review and Approval of Departmental Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

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Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                    )  
  ss.  
COUNTY OF CARBON            )

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday August 19, 2015. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Seth Oveson, County Clerk/Auditor