



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Tuesday October 20, 2015.

AGENDA

- 1) Approval of Minutes
- 2) [Open Sealed Bids for Compact Track Loader -- County Road Dept.](#)
- 3) [Convene as Carbon County Municipal Building Authority](#)

[Open Sealed Bids for construction of Nine Mile Canyon Road Improvement Phase II Cottonwood Bridge project.](#)

[Adjourn as MBA -- Reconvene as Carbon County Board of Commissioners](#)
- 4) [Consideration and possible approval of Amendment #2 of Contract with DCFS - Shelley Wright, CJC](#)
- 5) [Presentation of Dept of Human Services contract for the Utah Transition Youth Empowered to Succeed program -- Karen Dolan, Four Corners Community Behavioral Health.](#)
- 6) [Public Lands Issue Update -- Ken Brown, WCA](#)
- 7) [Presentation on Wildland Urban Interface - Ted Black, State Fire Marshall's Office](#)
- 8) [Discussion concerning tourism - Harvey Howard, Desert Thunder Raceway](#)
- 9) [Possible sale of radio translators to the two local stations.](#)
- 10) [Public Hearing to amend Carbon County 2015 budget for all funds and adopt 2016 tentative budget for all funds.](#)
- 11) [Approval of Carbon County 2015 Budget Amendments and approval of 2016 Tentative Budget for all funds.](#)
- 12) [Public Hearing and discussion on Local Option Sales Tax for Transportation.](#)
- 13) [Consideration and possible approval of amendments to Carbon County Policies and Procedures Manual - Rose Barnes, Barry Horsley](#)
- 14) [Review and Approval of Departmental Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Tuesday October 20, 2015. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2015.

Seth Oveson, County Clerk/Auditor