



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday November 18, 2015.

AGENDA

- 1) [Opening Flag Ceremony by Local Boy Scout Troop](#)
- 2) [Carbon County Employee of the Month Recognition - Rose Barnes](#)
- 3) Approval of Minutes
- 4) [Open sealed bids for 1 year supply of replacement tires for road and landfill operations - Daniel Campbell, County Road Department](#)
- 5) [Hope Squad Presentation](#)
- 6) [Eagle Scout Project Proposal -- Doug Laursen](#)
- 7) [Request for donation to EC Learning and Resource Center - Richard Lee](#)
- 8) [Discussion concerning tourism - Harvey Howard, Desert Thunder Raceway](#)
- 9) [Review and possible approval of Contract Amendment with the State of Utah for CJC - Shelley Wright](#)
- 10) [Review and possible approval of the Fiscal Year 2015 State Homeland Security Project \(SHSP\) Grant - Whitney Waterfall](#)
- 11) [Report on 6 County Infrastructure -- Senator Okerlund](#)
- 12) [Public Hearing to consider and possibly approve a recommendation from the Planning Commission for a Conditional Use Permit for Verizon Wireless to construct two cellular facilities located on parcel #02-1525-0003 at 1989 Airport Rd and on parcel 02-1716-8 at 175 E 2750 S.](#)
- 13) [Public Hearing to consider and possibly approve a recommendation from the Planning Commission for a Conditional Use Permit for Jerry Carlson to construct a dwelling on parcel 2A-0818-1, in the Beaver Creek area.](#)
- 14) [Public Hearing to consider all written protests filed and to hear all comments and objections relating to proposed improvements to a roadway which includes pavement of the Hilltop Road from the end of the current pavement around West Gordon Creek Road to the end of Hilltop Road and also regarding the creation of a Special Tax Assessment Area to be known as Carbon County, Utah Special Tax Assessment Area No. 2015-1 \(Hill Subdivision\).](#)
- 15) [Property Tax Appeal - Suzann Withers](#)
- 16) [Review and possible approval of a Resolution Approving Submission of Application to the State](#)

[of Utah Designating Commercial and Industrial Zones as Recycling Market Development Zones - Tami Ursenbach](#)

- 17) [Review and possible approval of a Resolution to the State of Utah for Renewal of the Enterprise Zone Designation for County Commercial and Industrial Zones - Tami Ursenbach](#)
- 18) [Review and Approval of Departmental Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday November 18, 2015. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2015.

Seth Oveson, County Clerk/Auditor