



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday February 03, 2016.

AGENDA

- 1) Approval of Minutes
- 2) [County Employee of the Month Award -- Rose Barnes](#)
- 3) [Presentation of Award to Officer Ronnie Bogdin - Sheriff Jeff Wood](#)
- 4) [Presentation of UDWR's 2015 PILT payment - Utah Division of Wildlife Resources Regional Supervisor, Chris Wood](#)
- 5) [OPEN Sealed Proposals for the Operation and Maintenance of the County Motocross Track.](#)
- 6) [OPEN Sealed Bids for Scrap Metal Removal from Landfill.](#)
- 7) [OPEN Sealed Proposals for 2016 Chip Seal Projects - Daniel Campbell, County Road Department](#)
- 8) [PUBLIC HEARING for annual mental health/substance use disorder treatment needs - Karen Dolan, Executive Director of Four Corners Community Behavioral Health, Inc.](#)
- 9) [Huntington-Eccles Canyons Byway Panel Design completion presentation - Shalee Johansen, Rosann Fillmore](#)
- 10) [Review and Approval of Departmental Reports and County Warrant Edit Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday February 03, 2016. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2015.

Seth Oveson, County Clerk/Auditor