



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday March 02, 2016.

### AGENDA

- 1) [County Employee of the Month Award -- Rose Barnes](#)
- 2) Approval of Minutes
- 3) [OPEN SEALED BIDS for up to 600 ton of LMCRS-2 Chipping Oil - County Road Department](#)
- 4) [OPEN SEALED BIDS for new 3/4 ton pickup truck for County Road Department.](#)
- 5) [Award bids for Sheriff's Office vehicles.](#)
- 6) [Appointments to fill vacancies on County Boards](#)
- 7) [Request for County assistance with parking lot expansion project - Sunnyside Rodeo, Dale Andrews](#)
- 8) [Review and possible approval of contract with Lantis Fireworks for 4th of July Celebration at County Fairgrounds - Frank Ori](#)
- 9) [Request for contribution to Graduation Spectacular 2016.](#)
- 10) [Consideration and possible adoption of Ordinance Providing for Spotlight Hunting of Coyotes, Red Fox, Striped Skunk and Raccoon by Permit.](#)
- 11) [Consideration and possible approval of Right-of-Entry License with Blackhawk Coal Company for Clay Banks Road.](#)
- 12) [Consideration and possible approval of engagement of law office of Smith Hartvigsen to represent County Redevelopment Agency.](#)
- 13) [Review and Approval of Departmental Reports and County Warrant Edit Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

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Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                    )  
  ss.  
COUNTY OF CARBON            )

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday March 02, 2016. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Seth Oveson, County Clerk/Auditor