



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday July 06, 2016.

ECONOMIC DEVELOPMENT AGENCY AGENDA:

- 1) [Approval of Price River Terminal Community Development Project Area Interlocal Agreement.](#)

[MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY
AGENDA:](#)

[PUBLIC HEARING ON THE
CARBON COUNTY
MUNICIPAL BUILDING
AUTHORITY LEASE
REVENUE BONDS, SERIES
2016 IN THE AMOUNT NOT
TO EXCEED \\$14,800,000 FOR
NEW COURT FACILITIES;
AND RELATED MATTERS.](#)

[A RESOLUTION OF THE
MUNICIPAL BUILDING
AUTHORITY OF CARBON
COUNTY, UTAH \(THE
"AUTHORITY"\)
AUTHORIZING AN
ANNUALLY RENEWABLE
LEASE AGREEMENT,
BETWEEN THE AUTHORITY
AND CARBON COUNTY,
UTAH \(THE "COUNTY"\);
AUTHORIZING THE SALE
BY THE AUTHORITY OF \(1\)
ITS TAXABLE LEASE
REVENUE BONDS, SERIES
2016B IN THE AGGREGATE
PRINCIPAL AMOUNT OF
\\$6,900,000 \(THE "SERIES
2016B BONDS"\) AND \(2\) IT
LEASE REVENUE BONDS,
SERIES 2016C IN THE
AGGREGATE PRINCIPAL
AMOUNT OF \\$7,249,000
\(THE "SERIES 2016C
BONDS"\); AUTHORIZING A
GENERAL INDENTURE, A
FIRST SUPPLEMENTAL
INDENTURE WITH](#)

RESPECT TO THE SERIES
2016B BONDS AND A
SECOND SUPPLEMENTAL
INDENTURE WITH
RESPECT TO THE SERIES
2016C BONDS, LEASE,
GROUND LEASE, SECURITY
DOCUMENTS, BOND
PURCHASE AGREEMENT,
AND OTHER DOCUMENTS;
AUTHORIZING A NEW
COURTHOUSE, AND
RELATED IMPROVEMENTS;
AUTHORIZING ALL OTHER
NECESSARY ACTIONS;
AND RELATED MATTERS.

CARBON COUNTY BOARD OF COMMISSIONERS AGENDA:

- 2) A RESOLUTION OF CARBON COUNTY, UTAH (THE "COUNTY") AUTHORIZING AN ANNUALLY RENEWABLE LEASE AGREEMENT, BETWEEN THE COUNTY AND THE MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY, UTAH (THE "AUTHORITY"); AUTHORIZING THE SALE BY THE AUTHORITY OF ITS (1) \$6,900,000 TAXABLE LEASE REVENUE BONDS, SERIES 2016B AND (2) \$7,249,000 LEASE REVENUE BONDS, SERIES 2016C (COLLECTIVELY, THE "BONDS"); AUTHORIZING AN INDENTURE WITH RESPECT TO THE BONDS, A GROUND LEASE, ANY BOND PURCHASE AGREEMENT(S), SECURITY DOCUMENTS, AND OTHER DOCUMENTS; AUTHORIZING THE CONSTRUCTION OF A NEW COURT FACILITY TO BE SUBLEASED TO THE UTAH STATE COURTS, AND RELATED IMPROVEMENTS; AUTHORIZING ALL OTHER NECESSARY ACTIONS; AND RELATED MATTERS.
- 3) Approval of Minutes
- 4) County Employee of the Month Award -- Rose Barnes
- 5) Open Sealed Bids for Airport Fencing Project
- 6) New Miss Carbon County Outstanding Teen.
- 7) Review and possible approval of 2016-2017 Inter-Local Cooperation and Subrecipient Contract Agreement for Senior Centers - Debby Kobe
- 8) Announcement of the New Forest Service Planning Action.
- 9) Review and possible approval of a contract with Utah Department of Corrections for housing State inmates.
- 10) Review and possible approval of OnBase Master Agreement and Services proposal.
- 11) Review and Approval of Departmental Reports

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday July 06, 2016. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2015.

Seth Oveson, County Clerk/Auditor