



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday July 20, 2016.

AGENDA

- 1) [Presentation of Special Awards - Jeff Wood, Carbon County Sheriff](#)
- 2) Approval of Minutes
- 3) [Request for funding Miss Carbon County.](#)
- 4) [Review and possible approval of amendment to current Partnership for Success contract with State of Utah - Karen Dolan, 4 Corners Behavioral Health](#)
- 5) [Rural Utah Alliance \(RUA\) -- Lori Nay](#)
- 6) [Request for approval to do advertise RFP for Leakage Report - Tami Ursenbach, Carbon County Economic Development Director](#)
- 7) [Appointment of Safety Committee members - Don Johnston, Carbon County Safety Director](#)
- 8) [Review for approval Personal Property Tax Exemptions -- Julie Medley, Carbon County Assessor](#)
- 9) [Consideration and possible approval of an interlocal agreement between Carbon County and Emery County for road maintenance purposes - Casey Hopes, Carbon County Commissioner](#)
- 10) [Review and possible approval of FY2017 Predator Control Contract with Dept. of Agriculture and Food.](#)
- 11) [Review and Approval of Departmental Reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday July 20, 2016. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2015.

Seth Oveson, County Clerk/Auditor