



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday August 03, 2016.

#### AMENDED AGENDA

- 1) Approval of Minutes
- 2) [County Employee of the Month Award -- Rose Barnes](#)
- 3) [Consideration and possible approval of a contract with Hot Air Enterprises, LC for hot air balloon rides during the County Fair.](#)
- 4) [Consideration and possible approval of a Memorandum of Understanding with State Institutional Trust Lands Administration and Bureau of Land Management for the Wood Hill trail system](#)
- 5) [Consideration and possible approval of Cooperative Agreement for Dispatch Services 2016-2017 - Jennifer Stefanoff, Price Communications Center](#)
- 6) [Consideration and possible approval of an interlocal agreement between Carbon County and Emery County for road maintenance purposes - Casey Hopes, Carbon County Commissioner](#)
- 7) [Discussion and possible approval of substitute language concerning Scofield Land Transfer as contained in the Public Lands Initiative Bill.](#)
- 8) [Scofield/Bolotas Land Ownership Issues - John Jones](#)
- 9) [Consideration and possible approval of First Amendment to Carbon Metro Drug Task Force Interlocal Agreement.](#)
- 10) [Consideration and possible approval of contracts with local governmental entities and Carbon Canal Company for NRCS Emergency Watershed Protection \(EWP\) projects.](#)
- 11) [Review and Approval of Departmental Reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

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Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                    )  
  ss.  
COUNTY OF CARBON            )

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday August 03, 2016. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Seth Oveson, County Clerk/Auditor