



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday August 17, 2016.

AGENDA

- 1) [Ballard Fundraiser Presentation.](#)
- 2) Approval of Minutes
- 3) [Approval of county credit card for Carbon County Building Official, Todd Thorne and Tina Henrie, Tourism.](#)
- 4) [Incorporating County owned property into Cooperative Wildlife Management Unit \(CWMU\) - Dana Jenkins](#)
- 5) [Review of Personal Property Tax Appeal - Lin Kingston](#)
- 6) [Ratify approval and signing of Agreement, Fee Schedule and Work Authorization with Elam Construction d/b/a Grand Junction Pipe & Supply Company for Soccer Field irrigation design and related services.](#)
- 7) [Presentation of 2015 Financial Audit for County - Doug Rassmussen - Smuin, Rich & Marsing](#)
- 8) [Review and Approval of Departmental Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday August 17, 2016. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2015.

Seth Oveson, County Clerk/Auditor