



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday October 19, 2016.

AGENDA

- 1) [Open sealed bids for 2017 Chip Seal \(Materials\) Project - County Road Dept., Daniel Campbell](#)
- 2) [Flooding in Westwood area - John and Shirley Alger](#)
- 3) [Review and possible approval of Carbon County Sexual Violence Prevention Services contract with Department of Health through the Children's Justice Center - Shelley Wright](#)
- 4) [Consideration and possible approval of Memorandum of Agreement with the Rural Public Lands County Council for 2017.](#)
- 5) [Amendment to Short Term CIB Priority List to request police vehicle for Helper City.](#)
- 6) [Consideration and possible approval of renewed mineral rights lease agreement with Western Reserve Coal, Inc.](#)
- 7) [Consideration of petition to vacate roads in Scofield Campsite and scheduling of public hearing.](#)
- 8) [Review and Approval of Departmental Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday October 19, 2016. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2015.

Seth Oveson, County Clerk/Auditor