



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday October 05, 2016.

AGENDA

- 1) Approval of Minutes
- 2) [County Employee of the Month Award -- Rose Barnes](#)
- 3) [Review of Personal Property Tax Appeal for AFab - L. Kingston](#)
- 4) [Presentation and update on the SR-10, US-6 to Ridge Road project - Lochner Engineering](#)
- 5) [Consideration and approval of Amendment #3 to DHS Contract for funding the Utah Transition-age Youth Empowered to Succeed \(UT Y.E.S.\) with 4 Corners Community Behavioral Health - Karen Dolan](#)
- 6) [South Meadows Subdivision flood mitigation issues - Dan Taylor](#)
- 7) [Road and flooding issues in Spring Glen - Steven Richardson](#)
- 8) [Consideration and approval of Emergency Action Plan for County Administration Building - Don Johnston](#)
- 9) [Review and possible approval of fiscal year 2017 Children's Justice Center contract amendment - Shelley Wright](#)
- 10) [Review and possible approval of the 2016 State Homeland Security Project Grant - J. Needles](#)
- 11) [Presentation made by Carbon County Economic Development Beautification Committee](#)
- 12) [Proposal to increase property tax revenue and possible approval of resolutions necessary to increase property tax revenues - Seth Oveson, County Clerk/Auditor](#)

[Proposed property tax increase amounts: 1\) \\$450,000 to General Fund; and 2\) \\$12,000 to Municipal Services Fund - Seth Oveson, County Clerk/Auditor](#)

[Purpose of proposed property tax increase: to provide existing services in face of decreasing revenues within the County - Seth Oveson, County Clerk/Auditor](#)

[Proposed property tax increase percentage amount is approximately 9.29% \(9% for homeowners within incorporated areas\) - Seth Oveson, County Clerk/Auditor](#)
- 13) [Consideration and possible approval of Memorandum of Understanding with Forest Service as cooperating agency for the Manti La Sal Forest plan revision process.](#)

- 14) [Review and possible approval of proposed Board of Equalization adjustments - Seth Oveson](#)
- 15) [Change or Cancel November 16, 2016 Commission meeting.](#)
- 16) [Review and Approval of Departmental Reports](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Seth Oveson, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 751 E. 100 N., Price, Utah on Wednesday October 05, 2016. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Stations KOAL and KUSA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2015.

Seth Oveson, County Clerk/Auditor