

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO Seth Marsing County Clerk

Full Name of Candidate Jared Booth Haddock

Street Address 530 S. 1750 E.

City Price, Utah 84501

Cell Phone 435-650-2060, Email jared@vertexnp.com

Name of Office County Commissioner

Office District _____

Political Party Republican

Date 3-18-2024 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>8,500⁰⁰</u>		\$ <u>8,500⁰⁰</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>7,711.⁸⁹</u>		\$ <u>7,711.⁸⁹</u>
3. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>788.¹¹</u>		\$ <u>788.¹¹</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>



