

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO Seth Marskins County Clerk

Full Name of Candidate MAX Jones

Street Address 686 N 100 E

City Price, Utah 84 501

Cell Phone 435 650 9473, Email max@willco.biz

Name of Office Commissioner

Office District _____

Political Party Republican

Date 3/19/24 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$	<u>0</u>		\$ <u>1160²⁷</u>		\$ <u>1160²⁷</u>
2. Total campaign expenses (from form "B" on page 3 of this report) \$	<u>0</u>		\$ <u>1060²⁷</u>		\$ <u>1060²⁷</u>
3. Balance at the end of this reporting period \$	<u>0</u>		\$ <u>100⁰⁰</u>		\$ <u>100⁰⁰</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$			\$ _____		\$ _____



