

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO SETH MARSHING County Clerk

Full Name of Candidate DAVID SEFERINO PALACIOS

Street Address 633 JANEK ST.

City HELPER, Utah 84526

Cell Phone 435-820-8874, Email DAVIDP3289@HOTMAIL.COM

Name of Office CARBON COUNTY COMMISSIONER

Office District \_\_\_\_\_

Political Party DEMOCRAT

Date 03-18-2024 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	\$ 0		\$ 0		\$ 0
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	\$ 0		\$ 0		\$ 0
3. Balance at the end of this reporting period . . . . . \$	\$ 0		\$ 0		\$ 0
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . . \$	\$ 0		\$ 0		\$ 0

