

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.*

TO Carbon County Clerk

Full Name of Candidate Alan Paul Riddle

Street Address 5130 E 6750 S

City Price, Utah 84 501

Cell Phone 435 820 6523, Email superstriping@etv.net

Name of Office Commissioner

Office District \_\_\_\_\_

Political Party Republican

Date March 19 2024 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____	\$ _____		\$ <u>829.86</u>		\$ <u>829.86</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____	\$ _____		\$ <u>829.86</u>		\$ <u>829.86</u>
3. Balance at the end of this reporting period . . . . . \$ _____	\$ _____		\$ <u>0</u>		\$ <u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . . \$ _____	\$ _____		\$ <u>0</u>		\$ <u>0</u>



**ITEMIZED CONTRIBUTION REPORT** (Form "A")

<u>Date</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount</u>
Jan 2 2024	Paul Riddell	5130 E 6750 S. Price	329.86
March 15 2024	Paul Riddell	5130 E 6750 S. Price	500

(If additional space is needed, copy from a blank report form and file with this report)



**ITEMIZED CONTRIBUTION REPORT (Form A)**

Date	Name of Contributor	Mailing Address & Zip Code	Amount

**ITEMIZED EXPENDITURE REPORT (Form B)**

Date	Entity Purchased From	Purpose of the Expenditure	Amount

**ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)**

Date	Amount	Contribution Surrendered To	Date Sent