

# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Seth Marsing County Clerk

Full Name of Candidate Amy L Schmidt-Peters

Street Address 676 W. 1800 S.

City Price, Utah 84501

Cell Phone 435-938-8168 Email Vote4amyschmidtPeters@gmail.com

Name of Office Assessor

Office District \_\_\_\_\_

Political Party Republican

Date 3-19-2024 Signed Amy L Schmidt-Peters Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	<u>0</u>		\$ <u>2000</u>		\$ <u>2000</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	<u>0</u>		\$ <u>1905.61</u>		\$ <u>1905.61</u>
3. Balance at the end of this reporting period . . . . . \$	<u>0</u>		\$ <u>94.39</u>		\$ <u>94.39</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . . \$	<u>0</u>		\$ <u>0</u>		\$ <u>0</u>



See page two for correct submission date

**Column1**

Column2

Column3

Column4

Column5

Column6

**Financial Campaign Report**

TO: Seth Marsing County Clerk/Auditor

**Name Of Candidate: Amy L. Schmidt-Peters**

Street Address: 676 W 1800 S

City/State/Zip: Price, UT 84501

Cell Phone: 435-938-8168,

Email: vote4amyschmidtpeters@gmail.com

Name of Office:

Office District:

Political Party: Republican

**Date: 3-19-2024****Signed by Candidate:***Amy Schmidt-Peters*

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" )	\$ -		\$ 2,000.00		\$ 2,000.00
2. Total campaign expenses (from form "B")	\$ -		\$ 1,905.61		\$ 1,905.61
3. Balance at the end of this reporting period	\$ -		\$ 94.39		\$ 94.39
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C")	\$ -		\$ -		\$ -



**Itemized  
Expenditure  
Report  
(Form "B")**

<b>DATE OF EXPENDITURE</b>	<b>Person or Organization to Whom expenditure was made</b>	<b>Purpose of Expenditure</b>	<b>Amount</b>
1/2/2024	Carbon County	filing candidacy	\$ 444.06
1/9/2024	Carbon Print & Design	copy of nomination packets	\$ 12.17
		Domain Registration/Website 1	
1/9/2024	Namecheap	year	\$ 27.92
1/16/2024	Carbon Print & Design	business cards	\$ 24.02
		supplies--easel, tape, poster	
1/17/2024	Dollar Tree	boarding	\$ 14.68
1/17/2024	Carbon Print & Design	3 posters for signing petition	\$ 9.26
1/22/2024	Carbon Print & Design	copy of Nomination packets	\$ 7.47
1/26/2024	Juniper Pizza Café	Luncheon for Support	\$ 69.42
1/29/2024	Carbon Print & Design	copy of nomination packets	\$ 5.07
		Bronze Sponsor for Lincoln Day Luncheon. Paid in full. Cash payment received	
		02/08/2024. Sponsorship includes: Campaign table, Luncheon tickets	
2/8/2024	Carbon County Republican Party	x2	\$ 250.00
2/29/2024	Carbon Print & Design	8.5x11 Flyers for Campaigning	\$ 190.55
		Goodies for Campaigning--	
2/29/2024	Walmart	Gathering at Potter's home	\$ 22.37
		8.5x11 Flyers for Caucus packets	
3/1/2024	Carbon Print & Design	(100)	\$ 127.03
		Chocolate & Mints--Lincoln day	
3/2/2024	Amazon	Table	\$ 32.72
3/7/2024	Carbon Print & Design	2 13x19 Posters prints--	\$ 6.17
		Donation Contribution: ETV Newspaper ad--half page campaign	
3/13/2024	In-kind donation paid to ETV News	Ad (Paid for by Haddock)	\$ 500.00
3/15/2024	Carbon Print & Design	8.5x11 Flyers for Lincoln Day	\$ 127.03
		Chocolate Mini bars--Lincoln Day	
3/15/2024	Walmart	goodies	\$ 8.47
		Stamps--mailing Letter to	
\$ 1,905.61	3/19/2024	US Postal Service	Delegates (40) \$ 27.20