

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO SETH MARSHING County Clerk

Full Name of Candidate KARLA MEDLEY

Street Address 2 SOUTH 3RD AVE.

City HELPER, Utah 84 624

Cell Phone 435-660-7792, Email MARSHING1991@GMAIL.COM

Name of Office CARBON COUNTY RECORDER

Office District _____

Political Party REPUBLICAN

Date 6/12/2024 Signed Karla Medley Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ _____		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>444.00</u>		\$ <u>444.00</u>
3. Balance at the end of this reporting period	\$ <u>0</u>		\$ _____		\$ <u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ _____		\$ <u>0</u>



ITEMIZED CONTRIBUTION REPORT *(Form A)*

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT *(Form B)*

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT *(Form C)*

Date	Amount	Contribution Surrendered To	Date Sent