

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305 and 17-16-6.5.

TO Seth Marsing County Clerk
 Full Name of Candidate Jeffrey Reed Richens
 Street Address 320 W. 200 N.
 City Price, Utah 84501
 Cell Phone (435) 638-9402 Email joff and amy richens@gmail.com
 Office Carbon School Board of Education
 Local School Board District #3
 in the Carbon School District

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>50⁰⁰</u>		\$ <u>∅</u>		\$ <u>50.00</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>∅</u>		\$ <u>∅</u>		\$ <u>50.00</u>
3. Balance at the end of this reporting period	\$ <u>50⁰⁰</u>		\$ <u>∅</u>		\$ <u>50.00</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>∅</u>		\$ <u>∅</u>		\$ <u>∅</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning June 17, 2024 and ending July 25, 2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date July 25, 2024 Signed Jeffrey R. Richens

