

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO SETH MARSING County Clerk

Full Name of Candidate DAVID SEFERINO PALACIOS

Street Address 633 JONET ST.

City HELPER, Utah 84526

Cell Phone 435-820-8874, Email DAVIDP3289@HOTMAIL.COM

Name of Office CARBON COUNTY COMMISSIONER

Office District \_\_\_\_\_

Political Party DEMOCRAT

Date 10.29.2024 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>4450.<sup>00</sup></u>		\$ <u>5960.<sup>00</sup></u>		\$ <u>10,410.<sup>00</sup></u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>1926.<sup>74</sup></u>		\$ <u>8461.<sup>42</sup></u>		\$ <u>10,388.<sup>16</sup></u>
3. Balance at the end of this reporting period . . . . .	\$ <u>2523.<sup>26</sup></u>		\$ <u>-2501.<sup>42</sup></u>		\$ <u>21.<sup>84</sup></u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .	\$ _____		\$ _____		\$ _____







**ITEMIZED CONTRIBUTION REPORT (Form A)**

Date	Name of Contributor	Mailing Address & Zip Code	Amount
8-20-24	LEON MORRE	223 2000 S PRICE, UT, 84501	\$ 90. <sup>00</sup>
8-22-24	DAVID PALACIOS	633 JAWET. ST. HELPER, UT 84526	\$ 3120. <sup>00</sup>
9-18-24	FBEW LOCAL UNION 57	3400 W 2100S. FB SEC, UT, 84119	\$ 2500. <sup>00</sup>
10-10-24	MARY GHIRARDELLI	11 S SCH AVE, HELPER, UT, 84526	\$ 50. <sup>00</sup>
10-28-24	ALAN PETERSON	2198N 2000 W HELPER, UT, 84526	\$ 200. <sup>00</sup>

**ITEMIZED EXPENDITURE REPORT (Form B)**

Date	Entity Purchased From	Purpose of the Expenditure	Amount
7-26-24	HARBOR FREIGHT	BUCKET FOR PARADE	\$ 11.71
8-19-24	ETV NEWS	NEWSPAPER ADS	\$ 300. <sup>00</sup>
8-22-24	CASTLE COUNTRY RADIO	RADIO ADS	\$ 3120. <sup>00</sup>
9-4-24	ASB BROADCASTING	EVENT SPONSOR	\$ 2000. <sup>00</sup>
9-25-24	ANGEL'S CRAVING	FOOD FOR EVENT	\$ 1200. <sup>00</sup>
10-4-24	ASB BROADCASTING	RADIO ADS	\$ 648. <sup>00</sup>
10-4-24	CC CHAMBER OF COMMERCE	GOLF TOURNAMENT SPONSOR	\$ 150. <sup>00</sup>
10-10-24	BAKE STEAL'S	DONUTS FOR MEET + GREET	\$ 481.71
10-28-24	JEFF NIELSON	ELECTRONIC BILLBOARD AD	\$ 200. <sup>00</sup>
10-28-24	RYAN PETERSON	ELECTRONIC BILLBOARD AD	\$ 350. <sup>00</sup>

**ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)**

Date	Amount	Contribution Surrendered To	Date Sent