

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Seith Manning County Clerk

Full Name of Candidate Keith Cox

Street Address 1833 W 4200 N

City Hollon, Utah 84526

Cell Phone 435-650-3246 Email kecox@emerytel.com ut

Name of Office School Board #1

Office District #1

Political Party \_\_\_\_\_

Date 10-29-24 Signed Keith Cox Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>50<sup>00</sup></u>		\$ <u>0</u>		\$ <u>50<sup>00</sup></u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>50<sup>00</sup></u>

