

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO SETH MARSING County Clerk

Full Name of Candidate DAVID SÉFERINO PALACIOS

Street Address 633 JANET STREET

City HELPER, Utah 84526

Cell Phone 435.820.8874, Email DAVIDP3289@HOTMAIL.COM

Name of Office CARBON COUNTY COMMISSIONER

Office District _____

Political Party DEMOCRAT

Date 12-04-2024 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>10,410.⁰⁰</u>		\$ <u>1080.⁰⁰</u>		\$ <u>11,490.⁰⁰</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>10,388.¹⁶</u>		\$ <u>1080.⁰⁰</u>		\$ <u>11,468.¹⁶</u>
3. Balance at the end of this reporting period	\$ <u>21.84</u>		\$ <u>-0-</u>		\$ <u>\$ 21.84</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ _____		\$ _____		\$ _____



