

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.*

TO Seth Marsling \_\_\_\_\_ County Clerk

Full Name of Candidate Cheryl Lupo \_\_\_\_\_

Street Address 4663N Spring Glen Rd. \_\_\_\_\_

City Helper \_\_\_\_\_, Utah 84 526

Cell Phone 435-650-4202, Email CherylLupo13@gmail.com

Name of Office Commissioner/Surveyor \_\_\_\_\_

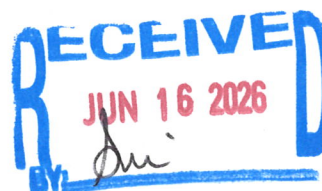
Office District \_\_\_\_\_

Political Party Unaffiliated \_\_\_\_\_

Date 6-16-2026 Signed Cheryl Lupo \_\_\_\_\_ Candidate

| TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|----------------------------|---|---------------------------|---|----------------------|
|----------------------------|---|---------------------------|---|----------------------|

- |                                                                                                                                                        |    |               |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------|----|-------|
| 1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____ | \$ | <u>0</u>      | \$ | _____ |
| 2. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____                                                                 | \$ | <u>373.34</u> | \$ | _____ |
| 3. Balance at the end of this reporting period . . . . . \$ _____                                                                                      | \$ | _____         | \$ | _____ |
| 4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . . \$ _____      | \$ | _____         | \$ | _____ |



## ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

## ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

### ITEMIZED CONTRIBUTION REPORT (Form A)

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|------|---------------------|----------------------------|--------|
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### ITEMIZED EXPENDITURE REPORT (Form B)

| Date     | Entity Purchased From   | Purpose of the Expenditure | Amount |
|----------|-------------------------|----------------------------|--------|
| 6-1-2026 | Carbon County Clerk fee | fee                        | 373.34 |
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### ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

| Date | Amount | Contribution Surrendered To | Date Sent |
|------|--------|-----------------------------|-----------|
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