

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305 and 17-16-6.5.

TO Carbon County Clerk

Full Name of Candidate Jeffrey Reed Richens

Street Address 320 West 200 N.

City Price, Utah 84 501

Cell Phone 435-636-9402 Email jeffandamyrichens@gmail.com

Office Carbon County Board of Education

Local School Board District #3

in the Carbon County School District

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Balance at the end of this reporting period	\$ <u>50⁰⁰</u>		\$ <u>0</u>		\$ <u>50⁰⁰</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Sept. 26, 2020 and ending Oct. 26, 2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Oct. 26, 2020

Signed

Jeffrey Reed Richens



ITEMIZED CONTRIBUTION REPORT (Form "A")[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

[illegible]

Page 3

ITEMIZED CONTRIBUTION REPORT *(Form A)*

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT *(Form B)*

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT *(Form C)*

Date	Amount	Contribution Surrendered To	Date Sent