

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305 and 17-16-6.5.

TO Carbon County Clerk
Full Name of Candidate Melissa Swenson
Street Address 2370 S. 550 E.
City Price, Utah 84501
Cell Phone 435-650-8680 Email melissa.swenson57@gmail.com
Office Board member
Local School Board District 2
in the Carbon County School District

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>844.78</u>		\$ <u>844.78</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>480.30</u>		\$ <u>480.30</u>
3. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>364.48</u>		\$ <u>364.48</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the
period beginning March 19, 2020 and ending June 22, 2020
and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/22/2020 Signed MSwenson



ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED CONTRIBUTION REPORT *(Form A)*

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT *(Form B)*

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT *(Form C)*

Date	Amount	Contribution Surrendered To	Date Sent