CARBON COUNTY BOARD/COMMITTEE APPLICATION

Please fill in all information as completely as possible. You may also attach a resume or other supporting information. Political

affiliation, gender and ethnic background are used to measure diversity. Name: _____ First Middle Initial Home Address: _____ Street Address City State Zip Mailing Address (If different):

Street Address City State Primary Phone #: _____ Secondary Phone #: _____ Email: _____ Occupation: _____ Street Address City State Zip Area(s) of Expertise: Political Affiliation: _____ Gender: ____ Ethnic Background: _____ U.S. Citizen: Yes □ No □ Length of time you have resided in Carbon County: **References:** Occupation **Daytime Telephone** Occupation Daytime Telephone Please list all county boards on which you are <u>currently serving</u>: Please list all county boards on which you have previously served: Please list the names of county boards on which you are interested in serving:

CARBON COUNTY BOARD/COMMITTEE APPLICATION

| Please briefly describe your background. Focus on information such as education, training, certifications, work history, volunteer experience, awards or honors, special interest, or other information that highlight your qualifications for this board position. | |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| To your knowledge, have any f felony ever been filed against y | formal charges of professional misconduct, criminal misdemeanor or a rou in any jurisdiction? |
| Yes □ N | No 🗆 |
| | f interest or other matter that would prevent you from fairly and luties as an appointee of the Carbon County Commission? |
| Yes □ | No 🗆 |
| If you answered yes to either of document. | f the preceding two questions, please include an explanation on an attached |
| investigation of all statements con information concerning my qualif | n this application are true and correct to the best of my knowledge. I authorize tained herein and I authorize the references listed above to disclose any and all fications and other pertinent information, personal or otherwise. I release all amages that may result from furnishing such information. |
| Signature | Date |
| | Geni Hawk Carbon County Administration Building 751 East 100 North Price, UT 84501 |
| Email: commissionsecretary@car | bon.utah.gov |
| Or by fax: (435) 636-3726 | |

Page | 2